



Doc#: 0332102274  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/17/2003 07:39 PM Pg: 1 of 2

Recording Requested by / Return To:  
Pelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgage: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: JOSEPH P MACHUTA

Recorded in Cook County, Illinois, on 05/09/01 as Instrument # 0010388956

Tax ID: 14-21-309-072-1009

Date of mortgage: 04/30/01 Amount of mortgage: \$114000.00 Address: 729 W Buckingham Pl 9 Chicago, IL 60657

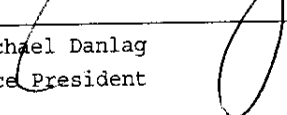
SEE ATTACHED LEGAL DESCRIPTION

Re-recorded Date: 09/16/02 Instrument #: 0021012511

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/27/2003

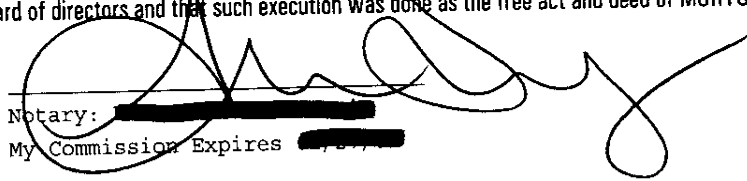

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:   
Michael Danlag  
Vice President

State of New Jersey

County of Burlington

On 08/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Michael Danlag, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC..

Notary:   
My Commission Expires 

Prepared by: E. N. Harrison  
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 7075382015 P.I.F.: 08/13/03  
FINAL RECON.IL 90798 Exec:127 Id:60 Inv# 471 08/27/03 12-031 IL Cook 3885:63 6



Antoinette Schukay  
Notary Public of New Jersey  
My Commission Expires March 16, 2008



# UNOFFICIAL COPY

Loan Number: 7075382015

Stco Code: 12-031

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UNIT 9 IN BUCKINGHAM PALACE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS' AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 97969406, OF LOTS 10 TO 14,, BOTH INCLUSIVE TAKEN AS A SINGLE TRACT OF LAND, IN GEORGE WITT BOLDT'S SUBDIVISION IN THE SUBDIVISION OF PART OF LOTS 1 AND LOTS 2, 3' AND 4 IN THE SUBDIVISION OF LOT 39 IN PINE GROVE AND PART OF LOT 15 III BLOCK 2 IN CLARK AND MCCONNELL'S ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32; IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID TRACT THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT A DISTANCE OF 50.11 FEET TO THE CENTER LINE OF A WALL THAT IS BUILT AND USED AS PARTY WALL; THENCE SOUTH ALONG THE CENTER LINE OF SAID WALL AND SAID CENTER LINE EXTENDED, PARALLEL WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 54.-72 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT, A DISTANCE OF 23.11 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT. A DISTANCE OF 5.0 FEET; THENCE WEST, PARALLEL WITH THE NORTH LINE OF SAID TRACT, A DISTANCE OF 37;0 FEET TO A POINT OF THE WEST LINE OF SAID TRACT. SAID POINT BEING 60.72 FEET SOUTH OF THE PLACE OF BEGINNING; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 60.72 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office