UNOFFICIAL COPY

Doc#: 0332102211

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/17/2003 04:59 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: GLORIA J DAVIS 1635 N LOTUS CHICAGO, IL 60639

Loan No. 306272020 PW

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

STATE OF ILLINGIS)
COUNTY OF COOK.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymers of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of HLINOIS, described as follows:

Property Address: 1635 N LOTUS, CHICAGO

Permanent Tax No.: 1333220080000

from the lien of a certain mortgage made and executed by GLORIA J. DAVIS AND VALERIE B. COOPER, to WESTWIND MORTGAGE BANCORP, INC. on January 5, 1994, and recorded in Document No. 94-083080, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this August 29, 2003.

CORPORATE SEAL

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GMAC Mortgage Corporation

Rober & Pettengill, Limited Signing Officer 3451 Ham nord Avenue, Waterloo IA 50702

6450

STATE OF IOWA County of Black Hawk

On August 29, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon/ Expiration Date: 08/16/2004

2003-08-28

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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Loan No. 306272020

EXHIBIT A

LOT 31 IN BLOCK 14 IN MILLS AND SON'S NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office