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Doc#: 0332102227
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/17/2003 05:00 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
TIMOTHY S WEBER
1005 ARLINGTON AVE
LAGRANGE, IL 60525

Loan No. 600472118 DJB

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1005 ARLINGTON ST, LAGRANGE
Permanent Tax No.: 13052170230000

from the lien of a certain mortgage made and executed by **TIMOTHY S. WEBER, HUSBAND AND LISA A. WEBER, WIFE**, to **AMERIHOM MORTGAGE COMPANY LLC** on **October 29, 2002**, and recorded in Document No. **0021291661**, Book **3355**, Page **0076**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 3, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS")

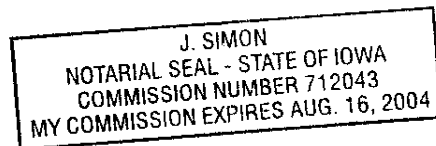
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **September 3, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: **08/16/2004**
2003-08-21



MIN: 100037506004721180

MERS Telephone: 1-888-679-6377

(Notary's Seal)

*Sy
DGS
S
MY
JB*

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Loan No. 600472118

EXHIBIT A

LOT 195 IN WEST END ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWN SHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF OGDEN AVENUE AND THE NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office