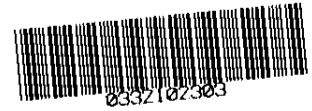


# UNOFFICIAL COPY



Doc#: 0332102303  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/17/2003 08:00 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**MITRI J DOZORETZ**  
6139 N TRIPP AVENUE  
CHICAGO, IL 60646

Loan No. 653279024 DJB

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA DiTech.com) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 6139 NORTH TRIPP AVENUE, CHICAGO  
Permanent Tax No.: 6139NORTHTRIPPAVENUE

from the lien of a certain mortgage made and executed by MITRI J DOZORETZ AND JESSICA J DOZORETZ, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION DBA DITECH.COM) on June 22, 2002, and recorded in Document No. 0020810628, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 8, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GMAC  
Mortgage Corporation DBA DiTech.com)

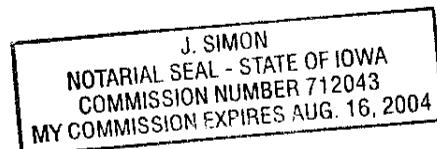
By:   
Vickie Ingamells, Assistant Secretary  
P.O. Box 2026, Flint MI 48507-2026

STATE OF IOWA  
County of Black Hawk

On September 8, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:   
Expiration Date: 08/16/2004  
2003-08-28



MIN: 100037506532790244 MERS Telephone: 1-888-679-6377

(Notary's Seal)

5-7  
8-2  
5-  
M-7  
8-11

# UNOFFICIAL COPY

Loan No. 653279024

## EXHIBIT A

Property: 6139 North Tripp Avenue, Chicago, IL 60646. ALL THAT PARCEL OF LAND IN THE CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOCUMENT# 95378339, ID# 13-03-220-006, BEING KNOWN AND DESIGNATED AS: LOT 29 IN BLOCK 13 IN KR ENN AND DATO'S CRAWFORD-PETERSON ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 42 RODS) AND THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT FROM ABOVE DESCRIBED TRACT OF LAND THAT PART THEREOF THAT LIES SOUTH OF A LINE THAT IS 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE EXTENDED WEST) (ALSO EXCEPT RIGHT OF WAY OF CHICAGO AND NORTH WESTERN RAILWAY COMPANY) IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUSTEE, TRUST #56525 AS SET FORTH IN DOC # 95378339 DATED 05/30/1995 AND RECORDED 06/12/1995, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office