

PARTIAL RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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Doc#: 0332104039
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/17/2003 10:47 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

HELEN SLIMAK AND JOHN SLIMAK

of the County of Collier and State of Florida

for and in consideration of the ^{PARTIAL} payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 3153-3157 S. Archer LLC, a/k/a 3153-57 S. Archer, LLC, c/o 3823 N. Marshfield, Chicago, IL 60613

Richard Sykes and Michael Arnold, (NAME and ADDRESS) 3823 N. Marshfield, Chicago, IL 60613 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

they may have acquired in, through or by a certain Mortgage, bearing date the 15th day of August, ~~19~~ 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00837590 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Please see attached legal

Near North National Title Corp
222 North LaSalle Street
Chicago, Illinois 60601

together with all the appurtenances and privileges thereunto belonging or appertaining.

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1688910

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UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Property of Cook County Notary Public's Office

Permanent Real Estate Index Number(s): 17-31-213-010; 17-31-213-011; 17-31-213-012

Address(es) of premises: 3153-57 Archer Avenue, Chicago, IL 60608

Witness our hands and seal s TO; this 11 day of October 19 2003

Helen Slimak (SEAL)

John Slina (SEAL)

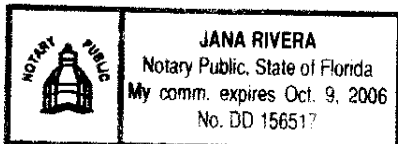
This instrument was prepared by Theresa Wolf-Mckenzie, Arnstein & Lehr, 120 S. Riverside Plaza,
(NAME)
Suite 1200, Chicago, Illinois 60606
(ADDRESS)

STATE OF FLORIDA
COUNTY OF COLLIER } ss.

I, JANA RIVERA
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN H. SLIMAK

AND HELEN SLIMAK, personally known to me to be the same person 1 whose name _____
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ as such
_____ signed, sealed and delivered the said instrument as _____ free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23-24 day of October 19 2003



Jana Rivera
Notary Public
Commission expires Oct 9 2006

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT 3155-2S IN ARCHER-ASHLAND CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE NORTHEASTERLY ½ OF LOT 26 IN THOMAS STINSON'S SUB, OF BLOCKS 1,2 AND 10 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST ½ OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID NORTHEASTERLY ½ OF SAID LOT 26, OTHERWISE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH CORNER OF SAID LOT; THENCE SOUTHWESTERLY ON THE NORTHWESTERLY LINE OF SAID LOT, 25 FEET MORE OR LESS TO A POINT IN SAID NORTHWESTERLY LINE EQUIDISTANT FROM THE NORTH AND WEST CORNER OF SAID LOT; THENCE SOUTHEASTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT, 150 FEET MORE OR LESS TO THE SOUTHEASTERLY LINE OF SAID LOT; THENCE NORTHEASTERLY ON THE SOUTHEASTERLY LINE OF SAID LOT TO THE EAST CORNER OF SAID LOT; THENCE NORTHWESTERLY ON THE NORTHWESTERLY LINE OF SAID LOT, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS; ALSO LOT 25 IN STINSON'S SUBDIVISION OF LOCKS 1,2 AND 10 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST ½ OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED December 19, 2002 AS DOCUMENT NUMBER 0021413766, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER #4 AND STORAGE AREA NUMBER #5-2S, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021413766

ADDRESS OF PROPERTY:

3155 S. Archer, Unit 3155-2S
Chicago, Illinois 60608

PERMANENT REAL ESTATE TAX NOS.: 17-31-213-010, 17-31-213-011, 17-31-213-012 Vol.520