

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0608106461



DRAFTED BY:
Bette Sheridan
ABN AMRO MORTGAGE GROUP
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

Doc#: 0332106045
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/17/2003 08:50 AM Pg: 1 of 2

After Recording Mail To:
Dennis A Ferraro
5855 N Sheridan
Chicago, IL 60660

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DENNIS A FERARO, A DIVORCED MAN

as Mortgagor, and recorded on 03/08/1999 as document number 99220132 in the Recorder's Office of COOK County, held by STANDARD FEDERAL BANK, as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 5855 N Sheridan #12b, Chicago IL 60660

PIN Number 14054030211077
PIN Number 14054030211077

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

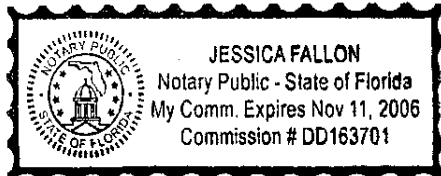
Dated August 28, 2003
Standard Federal Bank, a federal savings bank

by 
POLLY MCDONAGH
Assistant Vice President

STATE OF FLORIDA) SS
COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me on August 28, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

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Notary Public

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2pgs
S.
NY
PB

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EXHIBIT A

UNIT NO. 12B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") : LOTS 1, 2 AND 3 AND THE N 25 FEET OF LOT 4 (EXCEPT THE W 14 FEET OF SAID LOTS) IN BLOCK 21; ALSO ALL THAT LAND LYING E OF AND ADJOINING SAID LOTS 1, 2, 3 AND THE N 25 FEET OF LOT 4 AND LYING WESTERLY OF THE W BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695, ALL IN COCHRAN'S 2ND ADDITION TO EDGEWATER BEING A SUBDIVISION IN THE E FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 33662 RECORDED IN THE OFFICE OF THE RECORDER OF DEED'S OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19967972; AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL. (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

LR423/007
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