## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0618780517

DRAFTED BY: Susan Theus ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: John L Perry Kimberly L Perry 4441 S Home Ave Stickney, IL 60402



Doc#: 0332106057

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/17/2003 09:20 AM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOHN L PERRY AKA JOHN LOUIS PERRY AND KIMBERLY L PERRY, HUSBAND AND WIFE as Mortgagor, and recorded on 01/14/2002 as document number 0020052276 in the Recorder's Office of COOK County, held by BANCGROUP MCRTGAGE CORPORATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT A

Commonly known as 4441 S Home Ave, Stickney IL 60402

PIN Number 19063110210000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 29, 2003

ABN-AMRO Mortgage Group, Inc.

Ву

EMILI WESSERVING Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on August 29, 2003 by EMILY WESSERLING, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P5F

RUTHIE JO PITTS Commission # 000184912 Expires 2/18/2007 Bonded through Florida Notary Assn. Inc.

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## **UNOFFICIAL COPY**

Loan Number: 0618780517

EXHIBIT A

THE NORTH 40 FEET OF LOT 9 IN BLOCK 8 IN FIRST ADDITION TO WALTER G MCINTOSH FOREST VIEW GARDENS, BEING A SUBDIVISION AN 6, O. MERIDIA

OF COUNTY CLOTHES OFFICE OF LOTS 16 TO 19 AND 24 TO 27 IN CIRCUIT COURT PARTITION OF PART OF SECTION 6, OTWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LR423/007 P5F