## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0633840213

DRAFTED BY: Susan Theus ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258



Doc#: 0332106037

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/17/2003 08:50 AM Pg: 1 of 2

After Recording Mail To: Michael J O'Rourke Carole L O'Rourke 60 Elizabeth Ln Palos Park, IL 60464

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL J O'KOURKE AND CAROL L O'ROURKE, HUSBAND AND WIFE

as Mortgagor, and recorded on 03/19/2003 as document number 0030378077 in the Recorder's Office of COOK County, held by ABN AMRO MORTCACE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith SEE ATTACHED EXHIBIT A

Commonly known as 60 Elizabeth Ln, Paics Park IL 60464

PIN Number 23293020550000

The undersigned hereby warrants that it has rull right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 02, 2003

ABN-AMB Mortgage Group, Inc

EMILY WESSERLING

Assistant Wice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on September 02, 2003 by EMILY WESSERLING, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P5F

JESSICA FALLON
Notary Public - State of Florida
My Comm. Expires Nov 11, 2006
Commission # DD163701

Notary Public

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30378077

PARCEL 1: LOT 6 IN HUGUELET'S POST & RAIL ESTATES BEING A SUBDIVISION OF PART OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE PLAT OF HUGUELET'S POST AND RAIL ESTATES RECORDED MAY 30, 2001 AS DOCUMENT 001045368 FOR THE PURPOSE OF INGRESS AND EGRESS.

Of Cook County Clerk's Office 23-29-302-049-0000