

UNOFFICIAL COPY

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

NICHOLAS A MILES
2306 COLFAX ST
EVANSTON, IL 60201



Doc#: 0332106144
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/17/2003 11:36 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Satisfaction

Wamu - VH #:0609787395 "MILES" Lender ID:F25/111/1685920441 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NICHOLAS A. MILES AND BARBARA A. MILES, HUSBAND AND WIFE
Original Mortgagee: CORLEY FINANCIAL CORPORATION
Dated: 01/08/2003 Recorded: 01/24/2003 in Book Reel/Liber: 4742 Page/Folio: 0367 as Instrument No.: 0030111941, in the county of Cook State of Illinois

Legal: THE WEST 50 FEET OF THE EAST 90 FEET OF LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 10.0 FEET OF LOT 3) IN CLARK'S SUBDIVISION OF BLOCK 6 IN JOHN CULVER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-12-306-003-0000

Property Address: 2306 COLFAX ST, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On August 21st, 2003

By: Betty Ambrose
BETTY AMBROSE, Assistant
Vice-President

S-y
S-1
p-2
m
B


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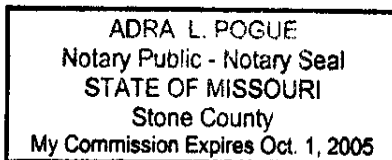
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STATE OF Missouri
COUNTY OF Stone

ON August 21st, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ADRA L. POGUE
Notary Expires: 10/01/2005



(This area for notarial seal)

Prepared By: Mike Hildebrand AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412