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Doc#: 0332106155
Eugene "Gene" Moore Fee: \$50.50
Cook County Recorder of Deeds
Date: 11/17/2003 01:54 PM Pg: 1 of 3

First Horizon Home Loan Corporation
d/b/a McGuire Mortgage
3500 West 75th Street
Prairie Village, KS 66208

LOAN NO. 2002715171
DATE:

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____, grantee,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage in the amount of \$53,000.00, dated October 23, 2002, executed by MICHAEL E. RUDNICKI and LORI A. RUDNICKI, HUSBAND AND WIFE

301 Lippincott Drive, Suite 100 Marlon, NJ 08053 POPULAR FINANCIAL SERVICES, LLC

301 Lippincott Drive, Suite 100 Marlon, NJ 08053
to First Horizon Home Loan Corporation, d/b/a McGuire Mortgage

and whose address is 3500 West 75th Street, Prairie Village, KS 66208

recorded on October 28, 2002 in Book/Volume No. 2356, page(s) 0023;
as Document No. 0001271606, COOK
County Records, State of Illinois, on real estate legally described as follows: 108470E

LOT 13 IN MARSHALLS LEROY H. RESUBDIVISION OF LOTS 1 TO 21 IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

807 Harriet Lane

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

PAGE 1 OF 2

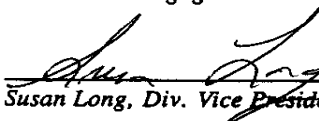
RJR
Equity One, Inc.
301 Lippincott Drive
Suite 100
Marlon, NJ 08053

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JS

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*First Horizon Home Loan Corporation, d/b/a
McGuire Mortgage*

DATED: 11/20/2002



Susan Long, Div. Vice President

STATE OF *Kansas*
COUNTY OF *Johnson*

)
) ss.

On *11/20/2002*
County and State personally appeared
Susan Long


before me, the undersigned, a Notary Public in and for the said

to me personally known, who, being duly sworn by me, did say that he is the
Div. Vice President of

First Horizon Home Loan Corporation, d/b/a McGuire Mortgage

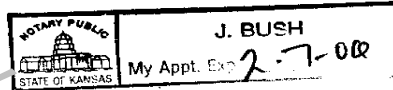
a Kansas Corporation, and that said instrument was signed on behalf of said corporation by authority of its
BOARD OF DIRECTORS and said Vice President acknowledged said instrument to be the free act and deed
of said Corporation. IN TESTIMONY WHEREOF, I have set my hand and affixed my official seal the day and
year last above written.





Notary Public for the state of *Kansas*
My commission expires:

This Document Prepared By:
Bill Hamblin
First Horizon Home Loan Corporation
3500 West 75th Street
Prairie Village, KS 66208
913-262-9393



ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

Assignment of Mtg/DOT SL P2 (12/00nh)

PAGE 2 OF 2

PROCESSED BY COOK COUNTY CLERK'S OFFICE

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Return To:
First Horizon Home Loan
Corporation
3500 West 75th Street, Prairie
Village, KS 66208
Prepared By:
PAM HESS

CERTIFIED COPY
AD

MORTGAGE

AP# 2002715171

THIS MORTGAGE is made this 23rd day of October, 2002, between the Mortgagor,
MICHAEL E. RUDNICKI and LORI A. RUDNICKI

(herein "Borrower"), and the Mortgagee,
First Horizon Home Loan Corporation, d/b/a McGuire Mortgage
, a corporation organized and
existing under the laws of the State of Kansas, whose address is
3500 West 75th Street, Prairie Village, KS 66208 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 53,000.00
indebtedness is evidenced by Borrower's note dated October 23, 2002 and extensions and renewals
thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not
sooner paid, due and payable on October 28, 2017;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all
other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the
performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in the County of COOK

State of Illinois:
LOT 13 IN MARSHALLS LEROY H. RESUBDIVISION OF LOTS 1 TO 21 IN SECTION 1, TOWNSHIP 42
NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 01-01-217-002
which has the address of 807 HARRIET LANE [Street]
BARRINGTON [City], Illinois 60010 [ZIP Code] ("Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

VMP-76(IL) (0109) MW 09/01 Form 3814

Initials: MEL
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

