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Doc#: 0332106158
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 11/17/2003 02:14 PM Pg: 1 of 4

ASSIGNMENT OF NOTE AND MORTGAGE

THIS ASSIGNMENT OF NOTE AND MORTGAGE is made this 27th day of February, 2003, by and between Popular Financial Services, L.L.C., a /an Delaware corporation ("Beneficiary"), EQUITY ONE ABS, INC., a Popular LLC corporation ("Assignor") and JP MORGAN CHASE BANK as trustee for the benefit of Equity One ABS, Inc. Mortgage Pass-Through Certificate Series 2003-1, a banking corporation organized under the laws of New York ("Assignee") having an address of 450 W. 33rd Street, 15th Floor, New York, NY 10001, Attention: Structured Finance Service (MBS).

WITNESSETH

WHEREAS, Record Mortgagee has granted, bargained, sold, assigned, transferred, set over and otherwise conveyed all of its right, title, and interest in and to the Mortgage and Note (as defined below) unto Assignor by assignment of even date herewith which assignment was unrecorded.

WHEREAS, Assignor intends to grant, bargain, sell, assign, transfer, set over and otherwise convey unto Assignee all its right, title and interest in the Mortgage and Note to Assignee.

WHEREAS, Assignee has requested Record Mortgagee to execute this Assignment which is intended to be recorded, to evidence the chain of title in the Mortgage and Note from Recorded Mortgagee to Assignee.

NOW, THEREFORE in consideration of the sum of (\$10.00) and for other good and valuable consideration, the receipt whereof is hereby acknowledged and intending to be legally bound hereby, the parties hereto agree as follows:

1. Recorded Mortgagee hereby confirms and restates its grant, bargain, sell, assignment, transfer, set over and conveyance of all its right, title and interest in the Mortgage and Note to Assignor by assignment of even date herewith.

2. Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee and its respective successors and assigns all of Assignor's right, title and interest in, to and under that certain Mortgage respecting that certain premises described therein (all situate in Cook County, ILLINOIS) identified by name of mortgagor(s), original principal amount, date, recording book and page number, property address and parcel/folio numbers as follows (the "Mortgage"):

Mortgager(s)

Nina E Gajewski
Charles S Gajewski

Original Principal Amt

\$27,000.00

Date

9/16/02

Recording Book / Page

RM: 9155 24

ASSIGN:

Property Address.

3438 N. Laverge Ave
Chicago IL 60641

PIN #
13-21-404-061

DOC#
0030333798

LOAN #
137882

PARCEL/FOLIO#

ORIGINALLY RECORDED
3/11/2003

4pgs

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This Assignment includes an assignment of all those certain Mortgage Note given by the mortgagor ("The Notes") and secured by the Mortgage, and all other obligations secured by the Mortgage.


IN WITNESS WHEREOF the undersigned have caused the due execution hereof the day and year above written.

Attest:

Popular Financial Services, LLC



Lisa Mahally, Assistant Vice President


By: _____ (SEAL)
Allyn Brown, Vice President

Witness: 

Anthony N. Cutrupi

Witness: 

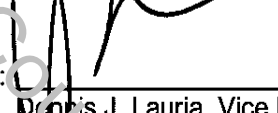
Joseph P. Martella

Attest:

EQUITY ONE ABS, INC., a Popular LLC Corporation



Daniel J. Hennessy, Assistant Vice President


By: _____ (SEAL)
Dennis J. Lauria, Vice President

Witness: 

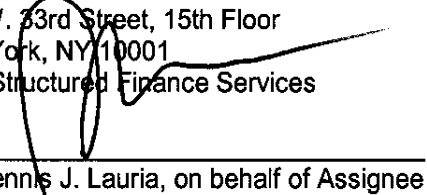
Anthony N. Cutrupi

Witness: 

Joseph P. Martella

The address of the within named Assignee is

JP MORGAN CHASE BANK
450 W. 33rd Street, 15th Floor
New York, NY 10001
Attn: Structured Finance Services

By: 

Dennis J. Lauria, on behalf of Assignee

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STATE OF New Jersey:

SS.

COUNTY OF Burlington:

On this 27th day of February, 2003, before me the undersigned officer, a notary public in and for the state and county aforesaid, personally appeared Allyn Brown, who acknowledged that he is dully appointed and acting Vice President for POPULAR FINANCIAL SERVICES, LLC a/an Delaware corporation, and that he in such capacity executed the forgoing instrument on behalf of POPULAR FINANCIAL SERVICES, LLC a/an Delaware, for the purposes therein contained, by signing the name of the corporation by himself as such officer:

WITNESS my hand and notorial seal the date aforesaid.

(SEAL)

Constance M. Olive
Notary Public

My Commision Expires: Constance M. Olive
Notary State of New Jersey
My Commission Expires 4/23/07

STATE OF New Jersey:

SS.

COUNTY OF Burlington:

On this 27th day of February, 2003, before me the undersigned officer, a notary public in and for the state and county aforesaid, personally appeared Dennis J. Lauria, who acknowledged that he is dully appointed and acting Vice President for Equity One ABS, INC., a Delaware corporation, and that he in such capacity executed the forgoing instrument on behalf of the corporation, for the purposes therein contained, by signing the name of Equity One ABS, INC., a Delaware corporation by himself as such officer:

WITNESS my hand and notorial seal the date aforesaid.

(SEAL)

Constance M. Olive
Notary Public

My Commision Expires: Constance M. Olive
Notary State of New Jersey
My Commission Expires 4/23/07

Prepared
By: _____
Record and Return to:
Equity One Inc.
P.O. Box 429
Marlton, NJ 08053
(856)396-2600ext.3602

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CITY SUBURBAN TITLE SERVICES COMPANY
1000 Skokie Boulevard
Wilmette, IL 60091
Telephone: (847) 256-6220
Fax: (847) 256-0414

*X GAJEWSKI
137882*

Authorized agent for
LAWYERS TITLE INSURANCE CORPORATION

Agent's Order No: **021777A**

Agent #17-13396

Policy No: **G67-0010818**

Date of Policy: **SEPTEMBER 24, 2002**

Amount of Insurance: **\$27,000.00**

Lender's Loan No: **G0208193**

Name of Insured:

WILMINGTON FINANCE INC., and/or its successors and assigns, as their interests may appear.

Grantee:

NINA E. GAJEWSKI and CHARLES S. GAJEWSKI, WIFE AND HUSBAND JOINT TENANTS

The land referred to in this policy is described as follows:

Lot 6 in Hull's Subdivision of Lots 24 and 45 in Frederick H. Bartlett's Subdivision of the South 2/3 of the North 1/2 of the Southeast 1/4 of Section 21, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

EXCEPTIONS

1. The lien of taxes for the year 2001 second installment, 2002 and thereafter.

PERMANENT TAX NUMBER: 13-21-404-061
vol:348

The 2001 second installmetn and 2002 taxes are not yet due or payable.

2. A mortgage to secure an indebtedness in the amount stated herein.

Mortgagor :CHARLES S GAJEWSKI
Mortgagee :SUNTRUST MORTGAGE, INC
Dated :AUGUST 21, 2002
Recorded :SEPTEMBER 5, 2002
Document :0020973986
Amount : \$190,000.00