## **UNOFFICIAL COPY**

Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Doc#: 0332110004 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/17/2003 07:08 AM Pg: 1 of 2

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Satisfaction

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:3605189-4 "SCHMIDT" Cook, Illinois MERS #: 100026600036051899 VP5 #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN K. SCHMIDT, A SINGLE PERSON

Original Mortgagee: LAKESHORE MORTGAGE INC

Dated: 08/11/1998 Recorded: 08/14/1998 as Instrum nt No.: 98720183, in the county of Cook State of Illinois

Legal: LOT 3191 IN WOODLAND HEIGHTS UNIT 7, BEING A SUPDIVISION IN SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCY / MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 8, 1963 AS DOCUMENT NUMBER 18737476, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06-25-107-029

Property Address: 823 SUMAC DR, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On September 3rd, 2003

S. K. OLSON, Assistant Secretary

\*BLK\*BLK\*09/03/2003 12:33:45 PM\* PRIN01PRIN0000000000000000719562\* ILCOOK\* 3605189-4 ILSTATE\_MORT\_REL \*NNS\*NNSPRIN\*



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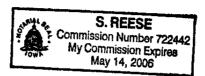
Satisfaction Page 2 of 2

STATE OF Iowa **COUNTY OF Polk** 

On September 3rd, 2003, before me, S. REESE, a Notary Public in and for Polk in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires. 05/14/2006 #722442



(This area for notarial seal)

ALLAHER, OR COOK COUNTY CROPK'S OFFICE STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 Prepared By: 1-800-367-6448