

# UNOFFICIAL COPY

Loan No. 0000000000000000090118020



After Recorded Return to:  
GARY AND LORI STOZEK  
259 EAST DENNIS ROAD  
WHEELING IL 60090

Doc#: 0332112158  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/17/2003 08:33 PM Pg: 1 of 2

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 14, 1992, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 92700549, releases, conveys and quit claims unto GARY A STOZEK AND LORI R STOZEK HUSBAND AND WIFE AS JOINT TENANTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 23 IN BLOCK 4 IN DUNHURST SUBDIVISION UNIT NO 2 PART OF THE NE QUARTER OF SECTION 10 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY IL ON JUNE 17 1955 AS DOCUMENT NUMBER 1602023 IN COOK COUNTY IL

PIN #: 03-10-210-031

259 EDENNIS ROAD, WHEELING, IL 60090

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, August 27, 2003.

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY

BY: \_\_\_\_\_

CHRIS WHITE  
Vice President

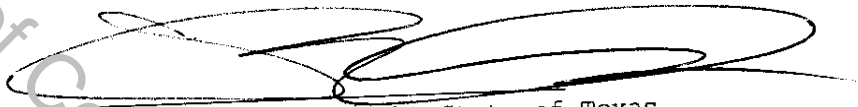
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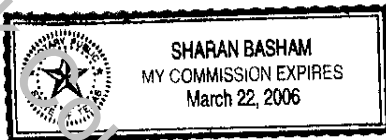
STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 27, 2003.



Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
AMBER MARIE

17-908-



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