

UNOFFICIAL COPY

Loan No. 0000000000000001609121642



After Recorded Return to:
JEFFREY AND PAULINA
HORNBERGER
65 MEYERSON WAY
WHEELING IL 60090

Doc#: 0332112131
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/17/2003 07:21 PM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

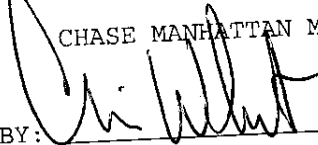
CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 18, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, in Book 9757, at Page 0126, releases, conveys and quit claims unto JEFFREY A HORNBERGER AND PAULINA E HORNBERGER HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 7 IN PICARDY PLACE BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 1 AND THE NORTHWEST 1/4 OF SECTION 2 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 10 1991 AS DOCUMENT NUMBER 91342748 IN COOK COUNTY IL

PIN #: 03-02-104-008-0000

65 MEYERSON WAY, WHEELING, IL 60090

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 27, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION
BY: 
CHRIS WHITE
Vice President

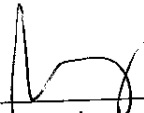
S-Y
P-2
S-1
M-Y
M.T.

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 27, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 100 HOUSTON, TEXAS 77090
AMBER MARIE

17-908-



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