

# UNOFFICIAL COPY



Doc#: 0332113037  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/17/2003 10:08 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897

2097399/061  
PATEL J.  
4/03/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by JITENDRA PATEL, dated SEPTEMBER 18, 2002, and recorded among the land records of Cook County/City, IL, as Document #0021070475, Volume # and Page #, recorded 9/30/02, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

*Michael W. Waldman*  
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 970 HIGH POINT LANE STREAMWOOD  
Parcel Identification #: 06-27-112-004-0000  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me CAROL K. BROWN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT OF UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 07TH day of MAY, 2003.

*Carol K. Brown*  
CAROL K. BROWN, Notary Public  
Resident of *Allen*  
Expires: NOVEMBER 7, 2008

County, Indiana



This instrument prepared by: CONNIE BYRD  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

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2097399

LOT 35 IN SUNCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 2000 AS DOCUMENT NO. 00449580, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office