

# UNOFFICIAL COPY

Recording Requested By:  
AMERICAN RELEASE CORPORATION

When Recorded Return To:

JOHN B SULLIVAN  
18135 WATERWAY CT  
ORLAND PARK, IL 60467



Doc#: 0332113170  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/17/2003 03:51 PM Pg: 1 of 3

Property of Cook County Clerk's Office

### Satisfaction

Wamu - VH #:0077928349 "SULLIVAN" Lender ID:F18/001/1682444208 Cook, Illinois  
MERS #: 100015901012155566 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN B. SULLIVAN AND BARBARA J. SULLIVAN HUSBAND AND WIFE  
Original Mortgagee: MERS AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC  
Dated: 08/06/2002 Recorded: 08/26/2002 in Book/Real/Liber: 1270 Page/Folio: 0006 as Instrument No.: 0020933683, in the county of Cook State of Illinois


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-31-304-009-0000, 27-31-304-010-0000

Property Address: 18135 WATERWAY COURT, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY  
On August 21st, 2003

By:   
BETTY AMBROSE, Vice-President

S  
P  
M  
C

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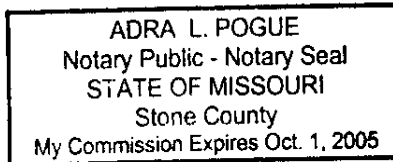
STATE OF Missouri  
COUNTY OF Stone

ON August 21st, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ADRA L. POGUE  
Notary Expires: 10/01/2005



(This area for notarial seal)

Prepared By: Melanie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

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PARCEL 1: THE SOUTH 30.00 FEET OF THE NORTH 73.00 FEET OF THAT PART OF LOT 7 BOUNDED DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHMOST CORNER OF SAID LOT 7; THENCE SOUTH 57 DEGREES 37 MINUTES 13 SECONDS WEST ALONG THE NORTHMOST LINE OF SAID LOT 7, A DISTANCE OF 22.36 FEET; THENCE SOUTH 32 DEGREES 22 MINUTES 47 SECONDS EAST 39.85 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01 DEGREES 52 MINUTES 26 SECONDS EAST 146.00 FEET; THENCE SOUTH 88 DEGREES 07 MINUTES 34 SECONDS WEST 78.00 FEET; THENCE NORTH 01 DEGREES 52 MINUTES 26 SECONDS WEST 146.00 FEET; THENCE NORTH 88 DEGREES 07 MINUTES 34 SECONDS EAST 78.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN THE PRESERVE AT MARLEY CREEK PHASE II. A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS THE DRIVEWAYS AND WALKWAYS LOCATED ON THE "COMMUNITY AREA" ALL AS SET FORTH IN THE DECLARATION FOR THE PRESERVE TOWNHOMES RECORDED DECEMBER 15, 1998 AS DOCUMENT 98136910.

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