## **UNOFFICIAL COPY**

Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Doc#: 0332113184

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 11/17/2003 04:00 PM Pg: 1 of 2



## **Satisfaction**

PRINCIPAL RESIDENTIAL MC/3/GAGE, INC. 906 #:1564125-1 "GUZMAN" Cook, Illinois VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JESUS J GUZMAN AND MARISELA GUZMAN, HUSBAND AND WIFE

Original Mortgagee: THE NORTHERN TRUST CO

Dated: 04/12/2001 Recorded: 06/05/2001 in Book/Rccl/Liber: 2653 Page/Folio: 0118 as Instrument No.:

0010478823, in the county of Cook State of Illinois

Legal: LOT 25 IN BLOCK 7 IN FOURTH ADDITION TO BLVD MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SE 1/4 AND THAT PART OF THE EAST 1/2 OF THE NE 1/4 L. ING SOUTH OF THE CENTER LINE OF PARK AVENUE, IN SECTION 32, TWP 39 NORTH, RANGE 13, EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 16-32-219-012

Property Address: 3431 S 57TH AVE, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

On August 27th, 2003

S.K. OLSON, SENIOR VICE PRES. &

SEC., SERVICING



\*BLK\*BLK\*08/27/2003 10:06:25 AM\* PRIN01PRIN000000000000000725332\* ILCOOK\* 1564125-1 ILSTATE\_MORT\_REL \*NS\*NSPRIN \*

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## **UNOFFICIAL CO**

Satisfaction Page 2 of 2

STATE OF lowa COUNTY OF Polk

On August 27th, 2003, before me, K. INDRA, a Notary Public in and for Polk in the State of Iowa, personally appeared S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/14/2006 #722440

K. INDRA Commission Number 722440 My Commission Expires May 14, 2006

(This area for notarial seal)

COOK COUNTY CLOTH'S OFFICE Prepared By: STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 1-800-367-6448