

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0332113110
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/17/2003 12:39 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:15146907

The undersigned certifies that it is the present owner of a mortgage made by **PATRICK J SISE AND KELLY A SISE** to **WASHINGTON MUTUAL BANK, F.A.** bearing the date 07/15/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020816800. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 9244 S BELL AVE CHICAGO, IL 60620
PIN# 25-06-312-017

dated 08/13/03
WASHINGTON MUTUAL BANK, FA

By: _____
Milagros Martinez Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/13/03
by Milagros Martinez the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA
on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0178150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

_____ HSLRL SL 26802 DC

SM
P
M
C

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EXHIBIT 'A'

15146907

THE EAST 1/2 OF THAT PART OF LOT 52 LYING WEST OF THE WEST LINE OF BELL AVENUE, EXCEPT THE NORTH 42 FEET OF SAID EAST 1/2 AND EXCEPT THE WOUTH 42 FEET OF SAID EAST 1/2 IN GEORGE A CHAMBERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office