

File # 607265

3 of 3

WHEN RECORDED, MAIL TO:  
AIRMORTGAGE  
750 NORTH ORLEANS,  
SUITE 101A  
CHICAGO, ILLINOIS 60610



Doc#: 0332114067  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/17/2003 09:50 AM Pg: 1 of 2

Order No. 607265  
Escrow No.  
Loan No. 600848371

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AIRMORTGAGE ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY KRIN KAY, UNMARRIED MAN TO AIRMORTGAGE

J  
RS

and bearing the date of the  
and recorded either

10/01/03

- concurrently herewith; or  
 as Instrument No.

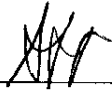
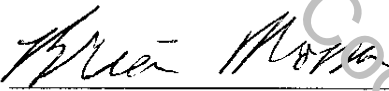

on \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_, in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS, describing land therein as:  
UNIT 1310 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96369326, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.  
A.P.N. #: 17-09-212-027-1109

0332114066

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

# UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	SS.	AIRMORTGAGE, AN ILLINOIS CORPORATION
On <u>October 1, 2003</u> <u>Brian Mossa</u> personally appeared	before me,	
<u>Stewart Urkov</u>		<u>Stewart Urkov, C.E.O.</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
WITNESS my hand and official seal.		
Signature		
 <p>"OFFICIAL SEAL" BRIAN MOSSA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/23/2007</p>		<p>MIN: 1000375-0600848371-2 MERS Phone: 1-888-679-6377</p>
(This area for official notarial seal)		