

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/17/2003 10:59 AM Pg: 1 of 3

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Miriam Martinez @ 773-751-8119
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)  Community Bank of Ravenswood 2300 W. Lawrence Avenue Chicago, IL 60625

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION - TRUST NO. 129949	OR		
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 135 S. LASALLE STREET, SUITE 2500	CITY CHICAGO	STATE IL	POSTAL CODE 60603
COUNTRY USA			
1d. TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION TRUST	1f. JURISDICTION OF ORGANIZATION IL
			1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME	OR		
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
COUNTRY			
2d. TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
			2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME COMMUNITY BANK OF RAVENSWOOD	OR		
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 2300 W. LAWRENCE AVENUE	CITY CHICAGO	STATE IL	POSTAL CODE 60625
COUNTRY			

4. This FINANCING STATEMENT covers the following collateral:  
**All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) as more particularly described on "Exhibit 'A' To UCC Financing Statement" attached hereto and made an integral part hereof.**

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] (optional)		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA 5240042003						

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FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME <b>LASALLE BANK NATIONAL ASSOCIATION - TRUST</b>			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS:**

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**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

**LOTS 23 AND 24 IN BLOCK 14 MILLS AND SON'S NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective for 30 years

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## EXHIBIT "A" TO UCC FINANCING STATEMENT

(A) All machinery, appliances, equipment, furniture and all other personal property of every kind or nature located in or on, or attached to, and used or intended to be used in connection with, or with the operation of, the real estate legally described in the financing statement addendum attached hereto ("Land"), buildings, structures, improvements or fixtures now or hereafter located or to be located on the land, or in connection with any construction being conducted thereon, and all extensions, additions, improvements, substitutions and replacements to any of the foregoing;

(B) All building materials and goods which are procured or to be procured for use in or in connection with the improvements located upon the Land or the construction of additional improvements upon the Land, whether or not such materials and goods have been delivered to the Land;

(C) All plans, specifications, architectural renderings, drawings, licenses, permits soil test reports, other reports of examinations or analyses of the Land or the improvements located thereon, contracts for services to be rendered to Debtor or otherwise in connection with said improvements and all other property, contacts, reports, proposals and other materials in any way relating to the Land or the improvements located thereon or the construction of additional improvements;

(D) All (a) judgments, insurance proceeds, awards of damage and settlements which may result from any damage to the Land or the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof or any rights appurtenant thereto; (b) proceeds of any sales or other dispositions of the Land and the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof; (c) contract rights, general intangibles, actions and right in action, including, without limitation, all rights to insurance proceeds and unearned premiums arising from or relating to damage to the Land and the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof; and (d) proceeds, products, replacements, additions, substitutions, renewals and accessions of and to the Land and the improvements thereon the property described in Paragraphs (A), (B) and (C) above or any part thereof;

(E) Any and all escrow accounts held by Secured Party or Secured Party's agent pursuant to any provision of any mortgage or security agreement executed by Debtor;

(F) Any and all after-acquired right, title or interest of Debtor in and to any of the property described in Paragraphs (A) through (E) above; and

(G) The proceeds from the sale, transfer, pledge or other disposition of any or all of the foregoing property.