UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0618998165

DRAFTED BY: Kim Cruz ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Gregory S Martin Joan M Martin 2885 Highland Rd Northbrook, IL 60062



Doc#: 0332115012 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/17/2003 08:33 AM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GREGORY S. MALTIN AND JOAN M. MARTIN, HUSBAND AND WIFE as Mortgagor, and recorded on 11/30/2001 as document number 0011126175 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby creases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT A

Commonly known as 2885 Highland Rd, Northbrook IL 60062

PIN Number 04202000350000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original EO CATO OFFICE mortgagee.

Dated September 03, 2003 ABN-AMRO/ Mortgage Group, \ Inc.

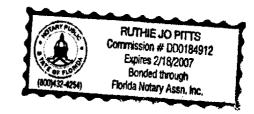
MICHELE LOYAL

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 03, 2003 by MICHELE LOYAL, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P5N



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5030130 NWA STREET ADDRESS: 2885 HIGHLAND RD.

CITY: NORTHBROOK COUNTY: COOK

TAX NUMBER: 04-20-200-035-0000

LEGAL DESCRIPTION:

THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SALD SECTION AT A POINT 617.09 FIET WEST OF THE EAST LINE OF THE NORTH EAST 1/4 OF SALD SECTION: THENCE RUNNING WEST 176.62 FEET ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 660.44 FEET PARALLEL TO THE 29 T LINE OF THE NORTH EAST 1/4 OF SALD SECTION THENCE EAST 176.62 FEET ALONG THE NOPTH LINE OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SALD SECTION THENCE SOUTH 660.413 FEET PARALLEL TO THE EAST LINE OF THE NORTH EAST 1/4 OF SALD SECTION THENCE SOUTH 660.413 FEET PARALLEL TO THE EAST LINE OF THE NORTH EAST 1/4 OF SALD SECTION TO THE PLACE OF BEGINNING (EXCEPTING THE NORTH EAST LINE OF THE RORTH EAST 1/4 OF SALD SECTION TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THE SOUTH 330 FEET TYERNOF ALSO EXCEPTING THEREFROM THE NORTH 33 FEET THEREOF USED FOR HIGHLAND DRIVE) ALL IN COOK COUNTY, ILLINOIS.

LEGALD

CB4

11/15/01