

# UNOFFICIAL COPY

Recording Requested By:  
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK  
210 AUTOMATION WAY  
Birmingham, AL 35210-



Doc#: 0332115186  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/17/2003 12:22 PM Pg: 1 of 3

Property of Cook County Clerk's Office

## SATISFACTION

New South Federal Savings Bank #:028250, "Part" ID:627001/0000282501 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that THE BANK OF NEW YORK, AS TRUSTEE FOR NEW SOUTH FEDERAL SAVINGS BANK, HOME EQUITY ASSET BACKED CERTIFICATES SERIES 1999-2 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KAREN Y PARK,  
Original Mortgagee: AVONDALE FUNDING CORPORATION  
Dated: 09/16/1999 and Recorded 10/01/1999 as Instrument No. 99932929  
Book/Reel/Liber 8106, Page/Folio 0007, RERECORDED 03/03/2000 as Instrument No. 00155961, Book No. 1792, Page No. 0111 in the County of COOK State of ILLINOIS

Legal: Lot 1 in Bonny glen, being a Subdivision of the East 1/2 of the Northwest 1/4 of Section 29, Township 42 North, Range 10 East of the third principal Meridian in Cook county, Illinois.

Assessor's/Tax ID No.: 02291130010000  
Property Address: 883 Chimney Rock, Inverness, IL, 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

THE BANK OF NEW YORK, AS TRUSTEE for NEW SOUTH FEDERAL SAVINGS BANK, HOME EQUITY ASSET BACKED certificates Series 1999-2  
On September 13, 2003 (DATE)

By: Sheila Woodward  
SHEILA WOODWARD, AVP

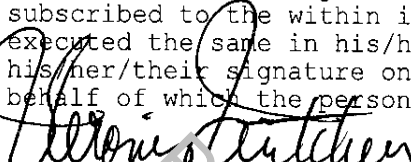
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Page 2 Satisfaction

STATE OF Alabama  
COUNTY OF Jefferson (Birmingham Div.)

ON 9-13-03, before me, VERONICA MITCHELL, a Notary Public in and for the County of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared SHEILA WOODWARD, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
VERONICA MITCHELL  
Notary Expires: 03/19/2005

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000  
TDA-20011113-0029 ILCOOK COOK IL BAT: 4565/02F2501 KXILSOM1

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2068498

99932929

01/06/0007 05 001 Page 1 of 8  
1999-10-01 10:24:37  
Cook County Recorder 35.00

NSOU7H  
BNV 1999-2-627



00155961

1792/0111 45 001 Page 1 of 8  
2000-03-03 09:00:08  
Cook County Recorder 35.00

Mail To:  
Prepared by:  
Avondale Funding Corporation  
900 S. Frontage Road, Suite 120  
Woodridge, IL 60517

6 of 3

0000000282501

# MORTGAGE

RE RECORD TO ADD PUD RIDER

THIS MORTGAGE ("Security Instrument") is given on September 16th 1999. The mortgagor is KAREN Y PARK MARRIED TO TAE SOON PARK

CG8345058 CUB

("Borrower"). This Security Instrument is given to Avondale Funding Corporation

which is organized and existing under the laws of The United States of America, and whose address is 900 S. Frontage Road, Suite 120, Woodridge, IL 60517

("Lender"). Borrower owes Lender the principal sum of Two hundred ninety four thousand four hundred and 00/100 Dollars (U.S. \$294,400.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on 1-Oct-2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 1 IN BONNY GLEN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
Parcel ID #: 02-29-113-001

which has the address of 883 CHIMNEY ROCK INVERNESS [Street, City], Illinois 60067- [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 8/96  
Initials: *KS*



REC 100