UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# D09016 CINCINNATI, OH 45273



Doc#: 0332115119 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/17/2003 09:43 AM Pg: 1 of 3

.

Satisfaction

FIFTH THIRD BANK #:0116110/36/3460593 "DOIG" Cook, Illinois KNOW ALL MEN BY THESE "FIESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO OLD KENT BANK holder of a certain mortgag s, v hose parties, dates and recording information are below, does hereby acknowledge that it has received full rayment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgr.ge.

Original Mortgagor: JAMES DOIG Original Mortgagee: OLD KENT BANK

Dated: 12/06/2000 Recorded: 01/22/2001 as Instrument No.: 0010052037, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17 17 206 037

Property Address: D, CHICAGO, IL 60607-2655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has all/ executed the foregoing instrument.

FIFTH THIRD BANK SUCCESSOR IN INTEREST TO OLD KENT BANK

On <u>August 1st, 2003</u>

TODD REESE, Operations Manager

J_D<<OperKey>>*08/01/2003 08:04:50 PM* FITH01FITH0000000000000000175997* ILCOOK* 01161100843460593 ILSTATE_MORT_REL *J_D*J_DFITH*

J.M.

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Satisfaction Page 2 of 2

STATE OF Ohio COUNTY OF Hamilton

On August 1st, 2003, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHELLE A. MONTGOMERY

Notary Expires: J8/29/2007



Prepared By: Jennifer Dreves, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

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8661/0146 17 001 Page 1 of 2001-01-22 13:25:21

Cook County Recorder

COOK.IL

WHEN RECORDED MAIL TO:

RECORDATION REQUESTED BY:

90-1-600-3000-13360-448 **5235 WEST 63RD ST** CHICAGO, IL 60638

Old Kent Bank P.O. Box 3488

Old Kent Bank

Grand Rapids, MI 49501

SEND TAX NOTICES TO:

JAMES DOIG

939 MADISON UNIT #210 ST

CHICAGO, IL 60607-

100178107

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

CASSANDRA LARES

POB 5488

GRAND RAPIDS, Mr. 49501

MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of inceptedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage exceed \$35,000.00.

THIS MORTGAGE dated December 6, 2000, is made and executed between JAMES DOIG, whose address is 939 MADISON UNIT #210 ST W, CHICAGO, IL 60607- ; A Single Man (referred to below as "Grantor") and Old Kent Bank, whose address is 90-1-600-3000-13360-448 , 5235 WEST (3RD ST, CHICAGO, IL 60638 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in COOK County, State of Illinois:

UNIT NUMBERS 210 AND P-40 IN THE MADISON CONDOMINIUM AS; DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL; ESTATE:; PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO,; BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF; SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD; PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.; PARCEL 2: LOTS 1, 2, 3, 4 AND 5 IN SUPERIOR COURT PARTITION; OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A; SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION;17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL; MERIDIAN, IN COOK COUNTY, ILLINOIS.; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF; CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS; UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK; COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 939 MADISON UNIT #210 ST W, CHICAGO, II 60607- . The Real Property tax identification number is 17-17-206-037.