

# UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



Doc#: 0332115133  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/17/2003 10:27 AM Pg: 1 of 2

COOK  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
IRENA KRZYWOSZYCA

to MIDWEST HOME MORTGAGE CORP

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated November 19th,  
2001, calling for the original principal sum of \_\_\_\_\_

ONE HUNDRED FIFTY THOUSAND DOLLARS AND 00/100

dollars ( \$150,000.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 0011172387 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 6 IN BLOCK 10 IN W.F. KAISER AND COMPANY'S RIDGEMOOR TERRACE, A  
SUBDIVISION OF THE S1/2 OF THE S1/2 OF THE S1/2 OF THE SE1/4 AND THE S1/2  
OF THE S1/2 OF THE SE1/4 OF THE SW1/4 OF SECTION 07, TOWNSHIP 10 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS 6832 W GUNNISON STREET, HARDWOOD HEIGHTS, ILLINOIS  
PARCEL # 13-07-323-019-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 11th day of September, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

11/17/03  
IL REL3  
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p.2  
MY  
[Signature]

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IRENA KRZYWOSZYJA  
0006075530

State of MISSISSIPPI )  
County of FORREST )

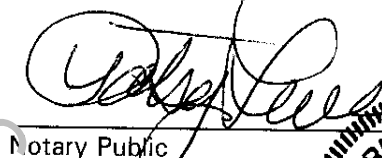
Before me, the undersigned, a Notary Public in and for said County and State this 11th day of September 2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

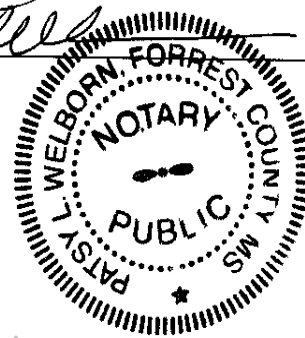
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public  
PATSY L. WELBORN



Loan No.: 0006075530  
Name: IRENA KRZYWOSZYJA  
Payoff Date: 08/07/2003  
Employee ID: 2928