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Mortgage P.O. Box 809068 Dallas, TX
75380-9611



Doc#: 0332115205
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/17/2003 01:01 PM Pg: 1 of 1

Parcel: 0425303007&0425303008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ABM/NCM#: 1494462 UBS KULESZA, BOGDAN
Pool#: 0000200306 Recording District: COOK

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: Union Planters Bank, National Association located at 1900 Charles Bryan Road Cordova TN 38018 All beneficial interest under that certain Mortgage dated 9/20/02 executed by:
Trustor(s) **BOGDAN KULESZA MARGOLA KULESZA**

to for ILLINOIS MORTGAGE ASSOC recorded 9/27/02 as Instrument No.: 0021060265 on in Book/Volume: 9181 Page 0025 of the Official Records of Cook County, ILLINOIS describing the land therein:

Property Address: 1611 HAWTHORN LANE GLENVIEW, IL 60025

LOTS 33 AND 34 IN FIRST ADDITION TO GLEN OAK ACRES BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF TH SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

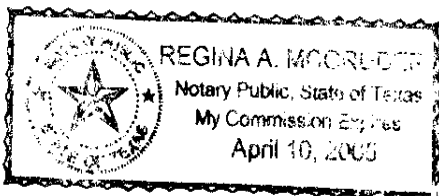
Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage
ASSIGNMENT EXECUTED TO BE EFFECTIVE AS OF 9/25/02

National City Mortgage Co

State of TEXAS County of DALLAS

Sue Denny, Assistant Vice President

On 9/9/03 before me, Regina A McGruder the undersigned, a Notary Public in and for the State of Texas, personally appeared Sue Denny, Assistant Vice President of National City Mortgage Co personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.



Regina A McGruder, Notary Public in and for the State of Texas

My Commission Expires: 4/10/05

Handwritten initials/signature