

# UNOFFICIAL COPY



0332116072

Doc#: 0332116072  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/17/2003 10:56 AM Pg: 1 of 3

Recording Requested By:  
AMERICAN DOCUMENT SERVICES INC.

And When Recorded Mail To:  
American Document Services Inc  
14211 Yorba Street  
Tustin, CA 92780

Loan#: 5000035707 Service#: 10860RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHNNY TAYLOR, A MARRIED MAN  
Original Mortgagee: FREMONT INVESTMENT & LOAN  
Mortgage Dated: MARCH 18, 2002  
Recorded on: MARCH 21, 2002  
as Instrument No. 0020322377 in Book No. --- at Page No. ---

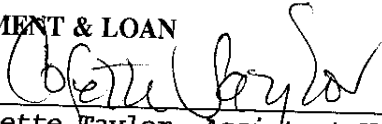
Property Address: 1243 S. WABASH, CHICAGO, IL 60607  
County of COOK, State of ILLINOIS  
PIN# 17221010381005

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 9-8-03

FREMONT INVESTMENT & LOAN

By:

  
Colette Taylor, Assistant Vice President

5-2/3  
MY

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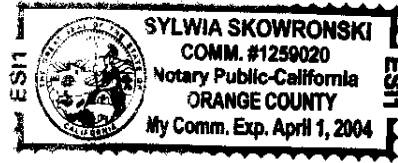
Loan#: 5000035707  
Srv#: 10860RL1  
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State of CALIFORNIA }  
County of ORANGE } ss.

On 9-1-03, before me, *Sylwia Skowronski*, personally appeared *Colette Taylor, Assistant Vice President* personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Sylwia Skowronski*  
\_\_\_\_\_  
(Notary Name) *Sylwia Skowronski*



PREPARED BY: American Document Services Inc., 14211 Yorba Street  
Tustin, CA 92780, SYLWIA SKOWRONSKI (AMER DOCS)

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File No.: 02000047

## EXHIBIT A

UNIT NUMBERS 303 AND PS-21, IN THE WABASH FLATS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 8, 9 AND 10 IN SEAMAN'S SUBDIVISION OF BLOCK 5 OF THE ASSESSORS OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF WABASH AVENUE IN THE CITY OF CHICAGO AT A POINT DISTANCE 440 FEET 11 1/2 INCHES SOUTH OF NORTH LINE OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22 AFORESAID; THEN EAST IN A DIRECT LINE TO A POINT IN THE WEST LINE OF AN 18 FEET ALLEN IN THE REAR OF SAID LOTS 440 FEET AND 6 INCHES SOUTH OF THE NORTH LINE OF SAID 1/4 SECTION; THENCE SOUTH ALONG THE WEST LINE OF SAID ALLEY, 47 FEET 4 INCHES; THENCE WEST IN A DIRECT LINE TO A POINT ON THE EAST LINE OF WABASH AVENUE AFORESAID; DISTANCE 488 FEET 2 INCHES SOUTH OF THE NORTH LINE OF SAID 1/4 SECTION AND THENCE NORTH ALONG THE EAST LINE OF WABASH AVENUE AFORESAID 47 FEET 2 1/2 INCHES TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99939787 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office