

UNOFFICIAL COPY



Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

Interlink Mortgage Services
20620 Plummer Street
Chatsworth, CA 91311-

Doc#: 0332116005
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/17/2003 08:33 AM Pg: 1 of 3

Property of Cook County Clerk's Office

SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #:1148836 "BOWIE" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that GUARANTY RESIDENTIAL LENDING INC. F/K/A TEMPLE-INLAND MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

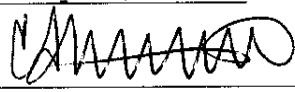
Original Mortgagor: GORDON P BOWIE AND ANNA E BOWIE HUSBAND AND WIFE
Original Mortgagee: TEMPLE-INLAND MORTGAGE CORPORATION
Dated: 05/18/1998 and Recorded 05/26/1998 as Instrument No. 98-432406 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 34-05-204-025
Property Address: 18430 SOUTH MAY AVE, HOMEWOOD, IL, 60430

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GUARANTY RESIDENTIAL LENDING INC. F/K/A
TEMPLE-INLAND MORTGAGE CORPORATION
On July 30, 2003

By: 
CHRISTINE ARCHBOLD/VICE PRESIDENT



RAJ*20030729-0048 ILCOOK COOK IL BAT: 936340 KXILSOM1

S yes
P3
m yes
L

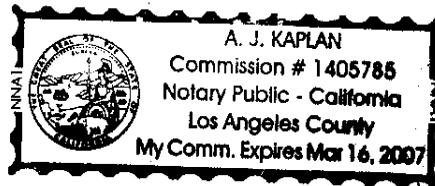
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Page Satisfaction

STATE OF California
COUNTY OF Los Angeles

ON 7/20/03 before me, A.J. KAPLAN, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

A.J. Kaplan
A.J. KAPLAN
Notary Expires 03/16/2007 #1405785



(This area for notarial seal)

Prepared By: Nancy Adams, 20620 PLUMMER STREET, CHATSWORTH, CA 91311
RAJ*20030729-0048 ILCOOK COOK IL BAT: 9363 /0/1 48025 KXILSOM1

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County, Illinois.

LOT 204 IN TOWN AND COUNTRY SUBDIVISION FIRST ADDITION, BEING A RESUBDIVISION OF CERTAIN LOTS IN FLOSSMOOR HEIGHTS (J.C. MECARTNEY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN) AND ALSO BEING A RESUBDIVISION OF LOTS 43, 44, 45 AND 46 IN TOWN AND COUNTRY SUBDIVISION (BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREETS, AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS AFOREDESCRIBED) ACCORDING TO PLAT OF SAID TOWN AND COUNTRY SUBDIVISION FIRST ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK

Parcel ID #: 34-05-204-025

which has the address of 18430 SOUTH MAY AVENUE HOMEWOOD
Illinois 60430 [Zip Code] ("Property Address");

* See
attest
[Street, City].

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
Initials: *ARC* INSTRUMENT Form 3/14 9/90
Amended 5/91

VMP - BR (IL) (9608)

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VMP MORTGAGE FORMS - (800)521-7231



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