

UNOFFICIAL COPY

Document Prepared By: ILMRSD-
HOLLY DUNN 12/27/02
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0332116158
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/17/2003 12:31 PM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 01
Loan #: 0012264404
Investor Loan #: 1680486218
PIN/TaxID #: 1703217015/1068
Property Address:
57 E DELAWARE #2102B
CHICAGO, IL 60611

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): TONY SINO, UNMARRIED

Original Mortgagee: Mortgage Electronic Registration Systems, Inc

Loan Amount: \$ 175,000.00 Date of Mortgage: 02-04-2002 Certificate #: Microfilm:

Date Recorded: 03-18-2002 Document #: 0020301317

Comments:

Legal Description : ATTACHED

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08-21-2003.

Mortgage Electronic Registration Systems, Inc

Amy Piercy
Assistant Secretary

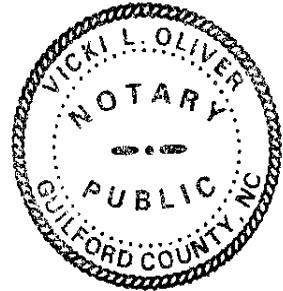
Jeffrey L Briggs
Vice President

State of NC
County of Guilford

On this date of 08-21-2003 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Jeffrey L Briggs and Amy Piercy, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Vicki L Oliver
My Commission Expires: 03-20-2005



MIN #: 100015000122644041 VRU Tel. #: 888/679-MERS

ORDER NUMBER: 2000-000867813 SC

STREET ADDRESS: 57 W DELAWARE

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 27-03-217-015-1068

UNOFFICIAL COPY**LEGAL DESCRIPTION:**

UNIT NUMBER 2102 AND P-19 IN THE BRISTOL CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT SURVEY OF THE FOLLOWING DESCRIBED PARCEL OR REAL ESTATE:
LOTS 1, 2, 3 AND THE NORTH 13 FEET OF LOT 4, THE SAID NORTH 13 FEET OF LOT 4 BEING MEASURED ALONG A LINE EXTENDED SOUTHWARDLY FROM AND AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 4 IN THE SUBDIVISION OF BLOCK 14 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DECEMBER 29, 1999 AS DOCUMENT NUMBER 09204946; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office