

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3
Lisa Stephens -12/27/02-
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0332117059
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/17/2003 10:34 AM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCwamu MERS
Loan #: 0020535068
Investor Loan #: 1121231982
PIN/TaxID #: 20-12-108-039-1034
VOLUME
Property Address:
5201S CORNELL AVE #11B
CHICAGO, IL 60615

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): LA BRENDA E WHITE, SINGLE, NEVER MARRIED

Original Mortgagee: HYDE PARK BANK AND TRUST COMPANY

Loan Amount: \$ 128,250.00

Date of Mortgage: 11-11-1992 Certificate #:

Microfilm:

Date Recorded: 11-16-1992

Document #: 92855485

Comments:

Legal Description : SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09-04-2003.

Mortgage Electronic Registration Systems, Inc

Amy Piercy
Assistant Secretary

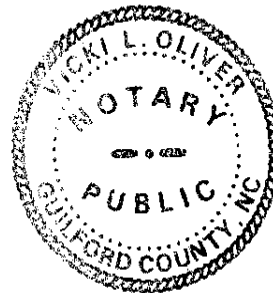
Jeffrey L Briggs
Vice President

State of NC
County of Guilford

On this date of 09-04-2003 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Jeffrey L Briggs and Amy Piercy, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Vicki L Oliver
My Commission Expires: 03-20-2005



MIN #: 100010980000129675 VRU Tel. #: 888/679-MERS

ADDENDUM "A"
LOAN # 3108287

LA BRENDA E. WHITE

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LEGAL DESCRIPTION

UNIT 11-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
LOTS 27, 28, 29, 30, 31 AND 32 (EXCEPTING THE EASTERLY 25 FEET OF SAID LOTS) (ALSO EXCEPTING THE SOUTHERLY 24.56 FEET OF SAID LOT 27 LYING WEST OF THE EASTERLY 25 FEET OF SAID LOT) ALL IN BLOCK 18 IN HYDE PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 11 AND THE NORTH EAST PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 12 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1967 AND KNOWN AS TRUST NUMBER 51090, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20829588 AND AS AMENDED BY DOCUMENT NUMBER 20877103; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92855485