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Doc#: 0332117188

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/17/2003 03:48 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

17424492

Index:

JobNumber: 111_2301

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

ROBERT COLEMAN AND CATHY A. COLEMAN

Original Mortgagee:

AMERICAN SECURITY MOKTGAGE

ID: 8

Original Loan Amt:

\$85,956.00

Property Address:

14345 SOUTH KIMBARK AVENUE, DOLTON, IL 60419

Date of DOT:
Date Recorded:

12/9/1998 12/11/1998

Book:

08128693

PIN:

29-02-410-014

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc., has caused these presents to be executed in its corporate name and seal by its authorized officers this 5th day of November 2003 A.D..

Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc.

SHERRY DOZA, ASSISTANT VICE PRESIDENT

* 1 7 4 2 4 4 9 2 *

93 5N KS

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STATE OF TEXAS COUNTY OF HARRIS

On this 5th day of November 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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EXHIBIT 'A'

JOB #: 111-2301

LOAN #: 17424492

INDEX #:

LOT 14 IN BLOCK 5 IN SHEPARD'S MICHIGAN AVENUE NUMBER 3. A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2 AND IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, LLIND.
19972

COLINE CO RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NUMBER 359972