

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
LAWRENCE S COHEN
838 MICHIGAN AVE #2B
EVANSTON, IL 60202



Doc#: 0332117303
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/17/2003 04:24 PM Pg: 1 of 2

Loan No. **600035077**

Prepared by: **Nichole Kuntz**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

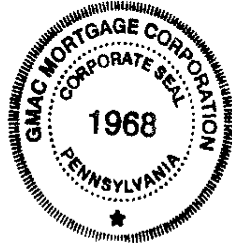
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **838 MICHIGAN AVE #2B, EVANSTON**
Permanent Tax No.: **11194040261002**


from the lien of a certain mortgage made and executed by **LAWRENCE S COHEN AND ESTELLE S COHEN**, to **KOENIG & STREY MORTGAGE SERVICES INC** on **July 27, 2000**, and recorded in Document No. **00576026**, Book **5033**, Page **0055**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 4, 2003**.

CORPORATE SEAL



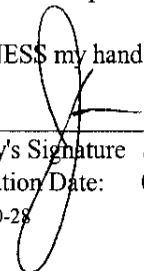
GMAC Mortgage Corporation

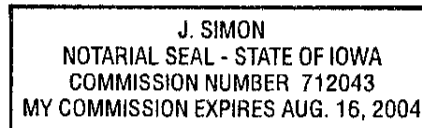
By: 
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **November 4, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal


Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-10-28



(Notary's Seal)

Handwritten notes:
SUD
P
J
AUG
CB

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Loan No. 600035077

EXHIBIT A

SEE FF DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL L); LOT A IN CONSOLIDATION OF LOT 15 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 16 IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN BUILDERS INCORPORATED, AS DOCUMENT 20214 427; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY) PARCEL 2: AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER P-11 AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEY

Property of Cook County Clerk's Office