## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:2049113



Doc#: 0332117321

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/17/2003 04:58 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOHN SHEP & THOMAS BUCKLEY

to 1ST ADVANTAGE MORTGAGE LLC

bearing the date 03/06/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030370377 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:4437 N TROY STREET

PIN# 13-13-126-006-0000

dated 11/03/**0**3

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice Presiden

CHICAGO, IL 60625

MARY JO MC JOWAN Notary Public State (, Fi) rida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254

STATE OF EXORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 11/03/03

by Steve Rogers the Vice President

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Mary Jo McGowan / Notary Public/Commission expires: 07/30/2007

Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

2049113

LOT 8 IN BLOCK 64 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office