

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0090119146



Doc#: 0332117408
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/17/2003 05:57 PM Pg: 1 of 2

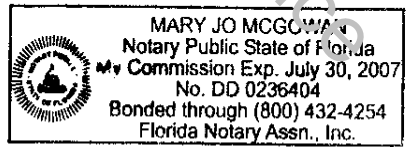
The undersigned certifies that it is the present owner of a mortgage made by EARL OWEN DUN to METMOR FINANCIAL INC bearing the date 10/01/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92748400. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 29 FARM GATE LANE PALATINE, IL 60067
PIN# 02-11-314-005 VOLUME 148
dated 09/23/03
CHASE MORTGAGE COMPANY FKA CHEMICAL MORTGAGE COMPANY
FKA THE GALBREATH MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/23/03
by Steve Rogers the Vice President
of CHASE MORTGAGE COMPANY
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 BS 56144 CM

S-Y
P-2
S-N
M-Y
M.T.

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EXHIBIT 'A'

0090119146

LOT 59 IN PEPPER TREE FARMS UNIT NO. 4 BEING A SUBDIVISION
OF PART OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 42
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1970 AS
DOCUMENT NO. 21174920, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office