## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1609111682



Doc#: 0332117413 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/17/2003 06:04 PM Pg: 1 of 2

MARY JO MCCOWN Notary Public State of Findda My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Asen., Inc.

The undersigned certifies that it is the present owner of a mortgage made by ROBERTO AGUIRRE, CLARA FLORES, SALVADOR ZAMORA AND ESTER L. AGUIREF

to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 03/13/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020327120 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as: 5701 W ADDISON STREET PIN# 13-20-402-039-0000

CHICAGO, IL 60634

dated 11/06-403

CHASE MANHATIAN MORTGAGE CORPORATION

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 11/06/03

by Steve Rogers

the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Mary Jo\McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0332117413 Page: 2 of 2

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EXHIBIT 'A'

1609111682

LOT 1 (EXCEPT THE WEST 3 FEET THEREOF) IN J. WARREN VAN DERSLICE'S 2ND ADDISON STREET ADDITION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1922 AS DOCUMENT NO. 7500705, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office