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Doc#: 0332118056

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/17/2003 09:12 AM Pg: 1 of 2

Recording Requested by / Return To: PATRICK E PARTRIDGE 10447 Dorchester Av, WESTCHESTER, IL 60154

Release Of Mortgage

WHEREAS the indebtouness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: BRANDING MORTGAGES LTD

Original Mortgagor: PATRICK E PARTRIDGE, SANDRA M PARTRIDGE

Recorded in Cook County, Illinois, as 'ast rument # 93621447

Tax ID: 15-20-418-103

Date of mortgage: 08/02/93 Amount of mortgage: \$119500.00 Address: 10447 Dorchester Av Westchester, Il 60154

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/24/2003

GE Capital Mortgage Services Inc

1001010000

VP - Loan Documentation

State of Nevada

County of Washoe

On 09/24/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services inc.

Notary: Yolanda Gonzales

My Commission Expires 08/08/07

YOLANDA GONZALES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0012902094 P.I.F.: 09/15/03

FINAL RECON./L 90350 10.00 1 09/24/03 03:33:10 12-031 IL Cook 9156:12 18

rev. 90350 / 0012902094

Sy Sys

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## **UNOFFICIAL COPY**

Loan Number: 0012902094 Stco Code: 12-031

ALL OF LOT 147 (EXCEPT THAT PART LYING WESTERLY A LINE DRAWN FROM A POINT 7 FEET EASTERLY OF WESTERLY LINE THEREOF AS MEASURED ALONG NORTHERLY LINE THEREOF TO A POINT 7.51 FEET EASTERLY OF WESTERLY LINE THEREOF AS MEASURED ALONG SOUTHERLY LINE THEREOF) AND LOT 148 (EXCEPT THAT PART LYING EASTERLY OF A LINE DRAWN FROM A POINT 14 FEET WESTERLY OF EASTERLY LINE THEREOF AS MEASURED ALONG NORTHERLY LINE THEREOF TO A POINT 15.02 FEET WESTERLY OF THE EASTERLY LINE THEREOF AS MEASURED ON SOUTHERLY LINE THEREOF) IN GEORGE F. NIXON AND CD'S CIVIC CENTER ADDITION TO WESTCHESTER IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM THE FOREGOING THAT PORTION OF THE VACATED 20 FOOT ALLEY LYING SOUTH OF LOT 147 AND 148) IN COOK COUNTY, ILLINOIS.

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