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Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

VICTORY L KADISH 6805 NORTH WOLCOTT AVEN CHICAGO, IL 60626

Doc#: 0332119052

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/17/2003 12:56 PM Pg: 1 of 2

Satisfaction

Wamu - VH #:5300497210 "KADISH" Lender ID:F48/127/1675856180 Cook, Illinois MERS #: 100054130000224563 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR WASHINGTON MUTU AL BANK, FA SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: VICTORY LYN KADISH, AN UNMARRIED WOMAN Original Mortgagee: MERS AS NOMINEE FOR NORTH AMERICAN MORTGAGE COMPANY Dated: 01/05/2001 Recorded: 01/22/2001 in Book/Ree /Lil/er: 8661 Page/Folio: 0136 as Instrument No.: 0010052027, in the county of Cook State of Illinois

Legal: THE NORTH 40 FEET OF THE SOUTH 70 FEET OF LOTS 12 AND 13 IN BLOCK 45 IN ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIF D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 11-31-224-022

Property Address: 6805 NORTH WOLCOTT AVENUE, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed it of pregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY On September 17th, 2003

TY AMBROSE, Vice-President

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Satisfaction Page 2 of 2

STATE OF Missouri **COUNTY OF Stone**

ON September 17th, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ADRA L. POGUE

Notary Expires. 10/01/2005

ADRA L. POGUE Notary Public - Notary Seal STATE OF MISSOURI **Stone County** My Commission Expires Oct. 1, 2005

(This area for notarial seal)

AMERICA

OF COOP COUNTY CRAFTS OFFICE Prepared By: Melanie 36%, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412