

UNOFFICIAL COPY







0332120175

HE 1123064108710
Community Bank-Wheaton/Glen Ellyn
100 N. Wheaton Avenue
Wheaton, IL. 60187
(630) 933-0900 {Lender}

Doc#: 0332120175
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/17/2003 11:25 AM Pg: 1 of 3

RELEASE OF MORTGAGE

 MARTIN D. JOHNSON  328 MAPLE STREET GLEN ELLYN, IL 60137	 MARTIN D. JOHNSON  328 MAPLE STREET GLEN ELLYN, IL 60137
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\$140,288.00	03/14/02	03/14/07	3474925	9001
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Community Bank-Wheaton/Glen Ellyn of the County of Dupage and the State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Mortgagor and Mortgagor's Heirs, legal representatives and Assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 20th day of March, 2002, and recorded in the Recorder's {Registrar's} Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 0020312196 and 0020312197 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

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Permanent Real Estate Index Number {s}: 02-15-401-043 & 02-15-401-049 .

Address {es} of Premises{s}: 124 W. Colfax Street, #300A
Palatine, IL 60067

BOX 333-CTI

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Witness its hand and seal, this 6th day of November, 2003.

MORTGAGEE: **Community Bank-Wheaton/Glen Ellyn**

By: **Debra J. Palm**

It's: Debra J. Palm
Vice President

{SEAL}

Attest: **Debbie Phillips**

It's: Debbie Phillips
Loans Operations Manager

This instrument was prepared by and after recording return to: **Community Bank-Wheaton/Glen Ellyn**
100 N. Wheaton Ave.
Wheaton, Il. 60187

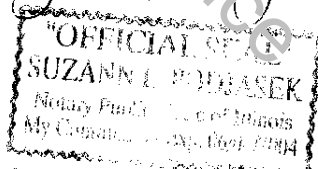
STATE OF: ILLINOIS)SS
COUNTY OF: DUPAGE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Debra J. Palm Personally known to me to be the Vice President of Community Bank- Wheaton/Glen Ellyn Corporation, and Debbie Phillips personally known to me to be the Manager of said corporation, and Personally known to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in Person and severally acknowledged that as such Vice President and Manager they signed and delivered the said instrument and Caused the Corporation to be affixed hereto, pursuant to the authority given by the Board of Directors of said Corporation, as Their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and my Seal this 6th day of November, 2003

Commission expires: 6-8-04

Suzanne M. Ryzarski
Notary Public



PARCEL 1:
UNIT NUMBER 300 IN THE WELLINGTON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
PARCEL A:
THE SOUTH 125 FEET (EXCEPT THE WEST 212 FEET THEREOF) OF THAT PART OF BLOCK 5 IN ASSESSOR'S DIVISION OF TOWN OF PALATINE LYING NORTH OF THE NORTH LINE OF COLFAX STREET IN THE NORTHEAST ¼ OF THE SOUTH EAST ¼ OF SECTION, 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL B:
THAT PART OF LOTS 2 AND 3 IN BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE EAST ½

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124 W. Colfax Street, #300A

Palatine, IL 60067

CONTINUATION OF SCHEDULE A:

OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT BEING THE INTERSECTION OF THE WEST LINE OF SAID LOT 3 WITH THE NORTH LINE OF COLFAX STREET; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 238.86 FEET MORE OR LESS TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 89.45 FEET; THENCE SOUTHWARD ALONG A LINE FORMING A DEFLECTION ANGLE TO THE RIGHT WITH THE LAST DESCRIBED LINE OF 88 0 DEGREES, 35 MINUTES, 47 SECONDS; A DISTANCE OF 136.63 FEET; THENCE EASTWARD AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 65.30 FEET; THENCE SOUTHWARD AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 100 FEET TO A POINT ON THE SAID NORTH LINE OF COLFAX STREET WHICH IS 138 FEET, MEASURED ALONG SAID NORTH LINE OF COLFAX STREET, WEST OF ITS INTERSECTION WITH THE EAST LINE OF SAID LOT 3; THENCE WEST ALONG THE SAID NORTH LINE OF COLFAX STREET, A DISTANCE OF 153.8 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020237160; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACES S-25 AND PARKING SPACES P-25 ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY RECORDED AS DOCUMENT 0020237160.