UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:10966696



Doc#: 0332120272

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/17/2003 03:09 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MARILIN E LORCH

to HOMES MORTGIGE CONSULTANTS, LTD.

bearing the date 11/03/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page as Document Number 93914214 Illinois in Book The above described morcgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as rollows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1058 E AVENUE

STREAMWOOD, IL 60107 PIN# 06-25-205-001

dated 08/30/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., SUCCESSOR BY MERGER TO LAVE MERGER COMPANY, NAME CHANGED FROM LOAN AMERICA FINANCIAL CORPORATION TO LAFC MERGER COMPANY BY AMENDMENT TO ARTICLES OF

INCORPORATION

Steve Rogers

Asst. Vice President

COUNTY OF PINELLAS

STATE OF FLORIDA

The foregoing instrument was acknowledged before me on 08/30/03 the Asst. Vice President by Steve Rogers

of WASHINGTON MUTUAL BANK, FA,

on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL CP 28545 NS

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EXHIBIT A - LEGAL DESCRIPTION

THAT PART OF LOT 211 IN MEADOWS SOUTH PHASE IV, BEING A SUBDIVISION IN PART OF THE NORTH 1/2 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 211; THENCE SOUTH 61 DEGREES, 26 MINUTES, 16 SECONDS EAST ALONG THE NORTHERLY LINE THEREOF, A DISTANCE OF 120.30 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 211, SELUG ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 540.0 FEET, A DISTANCE OF 32.65 FETT FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTHERLY ALONG SAID EASTERLY LINE A DISTANCE OF 24.00 FEET; THENCE NORTH 66 DEGREES 44 MINUTES 39 SECONDS WEST, A DISTANCE OF 118.40 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 211 WHICH JS 67.72 FEET SOUTHERLY OF (AS MEASURED ALONG SAID WESTERLY LINE) THE NORTHWESTERLY CORNER OF SAID LOT 211; THENCE NORTH 23 DEGREES 46 MINUTES 20 SECONDS EAST ALONG SAID WESTERLY LINE, A DISTANCE OF 24.00 FEET; THENCE SOUTH 66 DEGREES 44 MINUTES 39 SECONDS EAST, A DISTANCE OF 118.31 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

93914214