

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0332120279  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/17/2003 03:09 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0140726373

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS R. SCHAEFER** to **KEY MORTGAGE SERVICES INC** bearing the date 11/04/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0021291695. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 2968 N RIVERWALK DRIVE #307 CHICAGO, IL 60618  
PIN# 14-30-116-001-0000, 14-30-116-002-0000,  
14-30-116-008-0000, 14-30-116-021-0000,  
14-30-116-022-1048

dated 09/02/03  
**SUNTRUST MORTGAGE, INC.**

By:   
**Elsa McKinnon** Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/02/03  
by Elsa McKinnon the Vice President  
of SUNTRUST MORTGAGE, INC.  
on behalf of said CORPORATION.



**STEVEN ROGER'S**  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN HM 3369 ML

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P  
M  
C

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**CHICAGO TITLE INSURANCE COMPANY** **21291696**

**ORDER NUMBER:** 1409 008051152 PK  
**STREET ADDRESS:** 2968 N. RIVERWALK, UNIT 307  
**CITY:** CHICAGOON HEIGHTS **COUNTY:** COOK  
**TAX NUMBER:** 14-30-116-~~000~~<sup>022</sup>-1048

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 66 AND P-70 BOTH INCLUSIVE IN THE RIVER WALK TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 CERTAIN PARTS OF LOTS IN BLOCK 9 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00721016, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF A PATIO AND A DECK, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00721016.

**PARCEL 3:**

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS COVENANTS RECORDED AS DOCUMENT NUMBER 00170099 AND AS AMENDED.