

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0332120394  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/17/2003 07:39 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:18591496

The undersigned certifies that it is the present owner of a mortgage made by **ROBERTO VILLEGAS & ELIDA SALGVERO & OSCAR ROMERO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 05/11/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00396024. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3641 S LOMBARD  
PIN# 16-32-312-007

CICERO, IL 60804

dated 08/29/03

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/29/03 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



**SUSAN B. STRAATMANN**  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
#DC0712152  
Bonded through Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL LZ 28389 LE

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P2  
M4  
CM

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EXHIBIT 'A'

18591496

LOT 8 IN THE SUBDIVISION OF LOT 16 IN JONES SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 3/4 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office