UNOFFICIAL COPY

FIRST NORTHWEST BANK 234 WEST NORTHWEST HWY ARLINGTON HTS., IL 60004 847-670-1000 (Lender)



Doc#: 0332126044 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/17/2003 09:01 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

	0					,
MCKTGAGOR MARK J KAUFMAN CHRISTINE M. KAUFMAN				BORROWER MARK J KAUFMAN CHRISTINE M. KAUFMAN		
	ADD	DECC O				
ADDRESS 813 N. MITCHELL AVENUE ARLINGTON HTS., IL 60004				ADDRESS 813 N. MITCHELL AVENUE ARLINGTON HTS., IL 60004		
TELEPHONE NO. IDENTIFICATIO N N 847-632-0508 382-80-7979				O.TELEPHONE NO. IDENTIFICATION NO 817-632-0508 382-80-7979		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT CREDIT LIMIT				LOAN NUMBER
JMD	0.000%	\$91,000.00	10/04/0		5212561	2001
FOR '	THE PR	COTECT	ION	OF TY	EOWN	ER, THIS
		SHALL			EC WI	,
KECC						GISTRAR
OF	TITLE	S IN	WH	OSE	OFF	E THE
MOR'	TGAGE	EWASE	HEL)		C
MORTGAGE WAS FILED. KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK						
of the County of COOK and State ALLINOIS						
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage						
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby						
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and						
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the24TH day of _OCTOBER, _2002, and recorded in the Recorder's (Registrar's)						
Office ofCO	OK	Co	ounty, in the	State of Illinois	in Book	of records,
on Page	, as Doc	ument No. <u>21169</u>	040	_ to the premise:	therein described	as follows situated in
me County of	COOK	·	State of I	llinois to wit the	property described	in Schedule A on the
	er with all the appu	rtenances and privileg	es thereunto	belonging or app	ertaining thereto.	
	T .	ber(s): <u>03-30-2</u>		000		
Address(es) of		N. MITCHELL AVE NGTON HTS., IL	NUE 60004			
LP-IL503 © FormAtion T	Fechnologies, Inc. (10/26/95) (3000%			Dogo 1 of 2

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Witness its hand and seal, this MORTGAGEE: FARST NORTHWEST BANK [Seal] Its: CONSUMER LOAN OFFICER Attest: PRESIDENT Its: This instrument was prepared by and after recording return to: FIRST NORTHWEST BANK, M. FUDERER 234 W. NORTHWEST HIGHWAY ARLINGTON HTS., IL 60004 ILLINOIS STATE OF) ss COUNTY OF a notary public in and for said County, in the State aforesaid, UNDERSIGNED JANE M. personally known to me to be DO HEREBY CERTIFY THA the LOAN OFFICER resident of FIRST NORTHWEST BANK corporation, and _____PATRICIA A. JIJAT of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OFFICERResident and v.p. Secretaryx they signed and derivered the said instrument and caused the corporation to be affixed __DIRECTORS_ of said corporation, as their free and voluntary hereto, pursuant to authority given by the Board of act, and as the free and voluntary act of said corporation, are the uses and purposes therein set forth. Given under my hand and seal this (566666666666666666666666 "OFFICIAL SEAL" MAUREEN FUDERER Commission expires: Notary Public, State of Illinois Notary Public My Commission Expires 12/31/09

LOT 17 AND 18 IN BLOCK 7 IN MITCHELL'S ADDITION TO ARLINGTON LEIGHTS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SICTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIPAL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 813 N. MITCHELL AVENUE, ARLINGTON HEIGHTS, IL 60 J01.