

# UNOFFICIAL COPY



0332126090

Doc#: 0332126090  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/17/2003 09:06 AM Pg: 1 of 3

CITIMORTGAGE, INC.  
P.O. BOX 790182  
ST. LOUIS, MO 63179-0182  
CMI ACCOUNT #22142708267089  
PREPARED BY: AMY SANSONE

WHEN RECORDED, RETURN TO:  
MICHAEL R DOLATOWSKI  
7321 OCTAVIA AV N  
CHICAGO IL 606310000

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MICHAEL R DOLATOWSKI AND PATRICIA DOLATOWSKI HIS WIFE AS JOINT TENANTS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 2/15/03, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 0030308770 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #09-25-423-046 COMMONLY KNOWN AS:  
7321 OCTAVIA AV N  
CHICAGO IL 60631

# UNOFFICIAL COPY

22142708267089

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

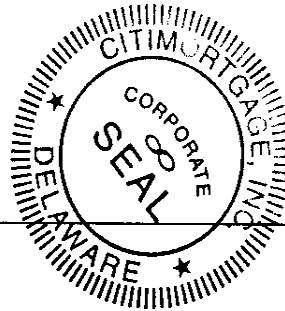
IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 7/31/2003.

CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:



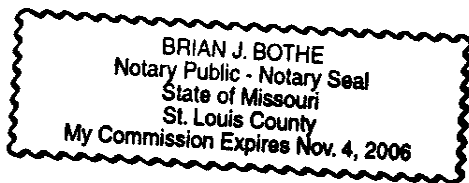
PENNY TAYLOR  
VICE PRESIDENT



STATE OF MISSOURI     )  
  ) ss  
COUNTY OF ST. LOUIS   )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 7/31/2003.

  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**UNOFFICIAL COPY**

AMERICAN TITLE CORPORATION  
 27990 Converse Road ♦ Island Lake, IL 60042  
 (847) 487-9200 ♦ fax (847) 487-9753

**OWNERSHIP SEARCH**

ACAPS #: 103020609110000  
 ATC File #: 0018697  
 Customer Name: Dolatowski, Michael R. and Patricia A.  
 Address: 7321 Octavia  
 City, State, and Zip Code: Chicago, IL 60631

Grantees of Last Recorded Conveyance (Legal Vesting):

Michael R. Dolatowski and Patricia A. Dolatowski, his wife as Joint Tenants

Legal Description:

LOT 25 (EXCEPT THE SOUTH 18 FEET THEREOF), AND THE SOUTH 24 FEET OF LOT 26, IN BLOCK 11, IN HULBERY'S MILWAUKEE AVENUE SUBDIVISION OF LOT 19, IN CIRCUIT COURT PARTITION OF THE SOUTH ½ OF THE NORTH EAST ¼ OF THE NORTH ½ OF THE SOUTH EAST ¼, AND THE SOUTH WEST ¼ OF THE SOUTH EAST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE NORTH WEST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THE SOUTH EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # : 09-25-423-046

**30308770**