



0332126151

Doc#: 0332126151  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/17/2003 09:48 AM Pg: 1 of 1

1291073 3/4

This Instrument Prepared By:

same  
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After Recording Return To:

MIDWEST AMERICA FINANCIAL  
6157 N BROADWAY 2N  
CHICAGO, ILLINOIS 60660

0332126150

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 1103067574

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to IMPAC FUNDING CORPORATION, 1401 DOVE STREET, NEWPORT BEACH, CA 92660

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 7, 2003 executed by ALONZO ROBERTS JR

to MIDWEST AMERICA FINANCIAL, AN ILLINOIS BANKING CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6157 N BROADWAY 2N, CHICAGO, ILLINOIS 60660

and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

THE NORTH 10 FEET OF LOT 22 AND THE SOUTH 20 FEET OF LOT 23 IN BLOCK 3 IN EGGLESTON'S SECOND SUBDIVISION, BEING THE NORTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF SAID NORTHEAST 1/4 HERETOFORE SUBDIVIDED AS EGGLESTON'S SUBDIVISION) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-28-209-003

Commonly known as: 7209 S. HARVARD AVE, CHICAGO, ILLINOIS 60621

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MIDWEST AMERICA FINANCIAL CORP, AN ILLINOIS BANKING CORPORATION

On October 7, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MARK DUCKMANN

By: MARK DUCKMANN  
Its: Secretary

known to me to be the SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Nichelle Stone  
Witness: Nichelle Stone

Notary Public Donna Faye Brooks  
Cook County, IL



My commission Expires: 08/20/05

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

**ATGF, INC.**