SEND SUBSEQUENT TAX BEAG FFICIAL	
Alan Rubens	332126182D
Palatine, IL 60074 MAIL RECORDED DEED TO:	Doc#: 0332126180 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/17/2003 10:05 AM Pg: 1 of 2
Janiel Fajerstein 500 skokie Blud #350	Date. 11/1/2000 Joint Mary 5
Northbrook, IL 60062	

THE GRANTOR, Michael S. Lehman and Julie E. Lehman, husband and wife, of Palatine, Illinois, for and in consideration of Ten Pollars (\$10.00) and other good and valuable considerations in hand paid, CONVEY and WARRANT to

Alan I. Rubens, a married Man to fee Shuple

whose address is , 4469 Fourwinds (2.02, Northbrook, Illinois 60062) the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois,

P. I. N. (s): 02-01-100-015-1121

WARRANTY DEED

Property address: 804 Kingsrow, Unit 1, Palatine, Illinois 60074

Michael S. Lehman

Julie Ę. Lehman

DATED this 27 day of Sutum bur, 2003

STATE of ILLINOIS, County of Cook, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Michael S. Lehman and Julie E. Lehman, husband and wife** are the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given my hand and official seal, this 2003

OFFICIAL SEAL

OFFICI

otary Public MY COMMISSION EXP. MAY 15,2006

This instrument was prepared by: ERIC SCHMALZ/ksm, 165 E. Palatine Rd., Palatine, IL 60067 (847) 934-0802

UNOFFICIAL COPY

Legal Description:

UNIT 1718-1 IN KINGSBROOKE OF PALTINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

