

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0332126117  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/17/2003 09:09 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 011    Loan No. 11008596

**KNOW ALL BY THESE PRESENTS**, That the HARRIS BANK BARTLETT, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
**NORMAN G BERG and LESLIE K BERG, Husband and Wife**  
**5 Juniper Ct, Streamwood, IL 60107**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the **12th** day of **October, 2002** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as document No. **0021217297**, to the premise therein described, situate in the County of Cook, State of Illinois, as follows, to wit:

**Lot 28 in Block 2 in Streamwood Green Unit Six, being a Subdivision of part of the East 1/2 of the Northwest 1/4 of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded February 23, 1984 per Document No. 26980571, in Cook County, Illinois.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 06-24-117-028  
Witness hands and seals, July 14, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 14, 2003 by Sandra J. Tureck, Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Sandra J. Tureck, Vice President

Notary Public

Please mail recorded document to:

**NORMAN G BERG**  
**5 Juniper Ct**  
**Streamwood, IL 60107**

