**UNOFFICIAL COP** 

**POR THE PROTECTION OF THE** → OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Doc#: 0332126269

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/17/2003 12:10 PM Pg: 1 of 1

LOAN NO: 92-10670487

KNOW ALL MEN BY THESE PRESENTS That

## LASALLE TALMAN BANK FSB

a corporation existing under the twis of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the recuir, whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto WALTER J KOBIERNICKI AND PATRICIA C KOBIERNICKI, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, cearing date the 22ND day of JANUARY 1993 as Document No. 93-066028 to the premises therein described to-wit:

LOT 2 IN ROMANIAK'S RESUBDIVISION OF LOT 16 IN BLOCK 1 IN CICERO AVENUE ACRES FIRST ADDITION, A SUDIVISION OF THE NE ¼ OF THE NE ¼ AND THE N 30 ACRES OF THE NW 1/4 OF THE NE ¼ OF SECTION 28, TOWNSHIP 37 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 11927 S LARAMIE AVE., ALSIP, IL 60803

Permanent Index Number: 24-28-204-020-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK FSB presents to be signed or its duly authorized officers, this 2ND day of MAY 2002.

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA

LASALLE TALMAN BANK FSB

Consumer Lending Department

4747 West Irving Park Road

Chicago, Illinois 60641

When Recorded Return to: WALTER J KOBIERNICKI, 11927 S LARAMIE AVE., ALSIP, IL 60803-3124

'OFFICIAL SEAL SAMUEL BURGOS NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/25/2004