Doc#: 0332126278 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 11/17/2003 12:15 PM Pg: 1 of 2

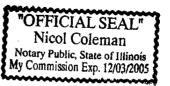
Loan Number:

2639203

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. Wholesale Department 3232 Newmark Drive	t <sup>†</sup> ¥÷		
Miamisburg, Orl 43342 FOR VALUE RECEIVED CONTINENTIAL MORTGAGES	SERVICES LTD		
	("Bank") here	eby sells, transfers, sets over and	ł
assigns to: NATIONAL CITY MURTGAGE CO., 3232 Newmark Drive	e, Miamisburg, OH 45342, its s	uccessors and/or assigns, Bank's	i
entire right, title, and interest in $\sim$ 0 to the following described mortga are dated $10/15/03$ . In he original principal amount identified by the following	ge (Mortgage") and promissor	y note ("Promissory Note") which	٠.
identified by the following name(s) of the mortgagor(s), Instrument nu	mher and/or hook and annea	The Mortgage is described and	l
COOKCounty,IL	amber, and/or book and page r	033 2126271	of
MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE	105
SEA MEAN	RECORDED		
NATALIE MEAN, HUSBAND AND WILL	CONCURRENTLY		
	HEREWITH		
	Dx.		
IN TESTIMONY WHEREOF, said CONTINENTIAL hand this 15TH day of OCTOBER 200	AL MORTCACE SERVICE	ES LTD has hereunto set its	
Typed Name UULIA PETREVSKI	of allery 6	Man	
Typed Name SOPHIE MUKASA	V		
Titl	me: LAURIE VEAS		
	e: <u>SUPERVISOR</u>	<del>-//-</del>	
MTTT		(C)	,
		CV	
The foregoing instrument was acknowledged before me this LAURIE VEASY as SUPERVISOR		OCTOBER 2003	
· · · · · · · · · · · · · · · · · · ·	ST Defial OF CONTINENT	TAL MORTGAGES SERVICE	CES LTD
Соп	nmission Expiration;12	NOTARY PUBLIC 2/03/05	



0332126278 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 85 IN MEADOWS SOUTH PHASE II SUBDIVISION, BEING THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1988 AS DOCUMENT 88463404, IN COOK COUNTY, ILLINOIS.

JOWS SOUTH PHASE II SUL.

B. NORTHWEST 1/4 OF SECTION.

E THIRD PRINCIPAL MERIDIAN, AC
CORDED OCTOBER 7, 1988 AS DOCUME.

PINOIS.

PINOUGHAPPASE II SUL.

1. E NORTHWEST 1/4 OF SECTION.

E THIRD PRINCIPAL MERIDIAN, AC
CORDED OCTOBER 7, 1988 AS DOCUME.

PINOUGHAPPASE II SUL.

1. E NORTHWEST 1/4 OF SECTION.

1. E THIRD PRINCIPAL MERIDIAN, AC
CORDED OCTOBER 7, 1988 AS DOCUME.

1. PORTHWEST 1/4 OF SECTION.

1. E THIRD PRINCIPAL MERIDIAN, AC
CORDED OCTOBER 7, 1988 AS DOCUME.

1. PORTHWEST 1/4 OF SECTION.

1. PORTHWES