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RECORDING REQUESTED BY

WELLS FARGO HOME MORTGAGE, INC. 2701 WELLS FARGO WAY

MAC#: X9901-026

MINNEAPOLIS MN 55408

AND WHEN RECORDED MAIL TO:

JON F HALE 1807 N BROADWAY MENROSE PK IL 60160

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/17/2003 12:16 PM Pg: 1 of 1

Loan Number: 708-0183394196

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does he eb / cancel and discharge said mortgage.

Original Mortgagor(S): JON F HALE LYNN KAMENITSA

Original Mortgagee(S): FIRST HOME MORTGAGE

Original Instrument No: 0021280857

Date of 11/01/2002

Original Recording Date: 11/20/2002

Property Address: 641 SOUTH CLARENCE AVE OAK PARK, IL 50304

Legal Description: Lot Block Section Township Range Plat

LOT 21 AND THE NORTH 8 FEET OF LOT 22 IN BLOCK 3 IN MERCHANTS MADISON STREET ADDITION IN THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGI. 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Pin #: 16-18-210-033-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/23/2003.

WELLS FARGO HOME MORTGAGE, INC. == Dave Skidmore ==

By: DAVE SKIDMORE Title: VICE PRESIDENT LOAN

DOCUMENTATION

State of UT City/County of CACHE

This instrument was acknowledged before me on 10/23/2003 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Jared O Kirby ==

Notary Public: JARED KIRBY

My Commission Expires: 08/04/2007

Resides in: CACHE