

# UNOFFICIAL COPY

When recorded return to: Washtenaw Mortgage Co.  
P.O. Box 989 Ann Arbor, MI 48106-0989  
Loan Number: 0003760535



Doc#: 0332131096  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/17/2003 10:00 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration System, Inc., as nominee for the beneficial owner, holder of a certain mortgage/deed of trust dated 9/11/02 made and executed by SIMON TSATSKIN, and NONNA TSATSKIN and recorded in the Register's Office for the county of COOK in the state of IL in Doc

Liber/Book

page(s) \_\_\_\_\_ to \_\_\_\_\_  
on \_\_\_\_\_ has been paid in full and  
is hereby satisfied and discharged.

ASSIGNED TO MORTGAGE ELECTRONIC REGISTRATION SYSTEM  
on \_\_\_\_\_ Doc \_\_\_\_\_ Liber/Book \_\_\_\_\_ page \_\_\_\_\_

WITNESSES

Chandra Wofolk  
Chandra Wofolk  
Kim Sockow  
Kim Sockow

MORTGAGE ELECTRONIC REGISTRATION SYSTEM

John Wackerle  
John Wackerle, Assistant Secretary

DATE OF EXECUTION: May 12, 2003

STATE OF MICHIGAN, COUNTY OF WASHTENAW ss.

On this day May 12, 2003 before me personally appeared John Wackerle, Assistant Secretary of Mortgage Electronic Registration System known to be the person I named in and who executed the above instrument, and acknowledged that he executed the same for the intent and purpose therein mentioned.  
My commission expires:

Christy Lee Cook  
Notary Public, Michigan

Instrument drafted by: Christy L. Cook

Washtenaw Mortgage Company  
P. O. Box 989  
Ann Arbor, MI 48106-0989  
1-734-662-9733



Legal description:  
See attached.

Min: 100021800037605355  
Property ID Number 09 10 401 102 1100  
Property known as: 9066 HEATHWOOD CIRCLE  
NILES, IL 60714

MERS Phone #: 1-888-679-6377

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**PARCEL I:**

UNIT 15-D-9066 IN CONCORD LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS AND PARTS OF LOTS IN CONCORD LAKE SUBDIVISION, BEING A PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 22, 1994 AS DOCUMENT NUMBER 94258024, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 94478290, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.

**PARCEL II:**

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF THE AFORESAID PARCEL I FOR INGRESS AND EGRESS AND DRIVEWAY PURPOSES, AS CREATED BY AN AGREEMENT DATED MAY 20, 1979 AND RECORDED SEPTEMBER 6, 1979 AS DOCUMENT NUMBER 25132650, MADE BY AND BETWEEN LASALLE NATIONAL BANK, A UNITED STATES CORPORATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISION OF A TRUST AGREEMENT DATED JANUARY 20, 1978 AND KNOWN AS TRUST NUMBER 53789, LASALLE NATIONAL BANK, A UNITED STATES CORPORATION, NOT PERSONALLY, BUT AS TRUSTEES UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JANUARY 20, 1978 AND KNOWN AS TRUST NUMBER 53790, AND LASALLE NATIONAL BANK, A UNITED STATES CORPORATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED DECEMBER 15, 1978 AND KNOWN AS TRUST NUMBER 100430, OVER, ACROSS AND UPON THE AREAS DESIGNATED THEREIN, IN COOK COUNTY, ILLINOIS.