

UNOFFICIAL COPY



Doc#: 0332139071
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/17/2003 02:05 PM Pg: 1 of 3

Prepared By:

THIRD COAST MORTGAGE, LLC
85 REVERE DRIVE, SUITE B
NORTHBROOK, IL 60062

After Recording Return To:

THIRD COAST MORTGAGE, LLC
85 REVERE DRIVE, SUITE B
NORTHBROOK, IL 60062

1034152110

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810371378

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.
4801 FREDERICA STREET, OWENSBORO KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 10, 2003 to secure payment of ONE HUNDRED SIXTY FOUR
THOUSAND AND NO/100.
(U.S. 164,000.00) executed by TAMMI WASSERMAN, MARRIED

0332139070

to THIRD COAST MORTGAGE, LLC ,
a corporation organized under the laws of ILLINOIS and whose address
is 85 REVERE DRIVE, SUITE B, NORTHBROOK, IL 60062 ,
and recorded in Book, Volume , or Libor No. , at page
(or as No.) , by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 25-14-101-034-0000

Commonly known as: 10408 SOUTH MARYLAND AVENUE
CHICAGO, IL 60628

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

THIRD COAST MORTGAGE, LLC

Witness

(Assignor)

Witness

By: *[Handwritten Signature]*
(Signature)

STATE OF IL

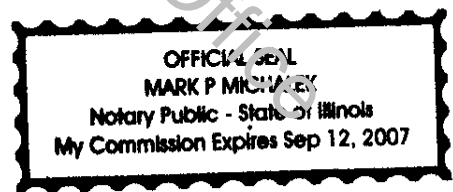
COUNTY OF Cook

On NOVEMBER 10, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared _____, known to me to be the _____ of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Mark P. Michalek
Notary Public

My Commission Expires: 9-12-03



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OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 103415-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 4 IN BLOCK 1 IN FIRST ADDITION TO ORIGINAL TOWN OF PULLMAN A SUBDIVISION OF THE WEST 363.7 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, ALSO THE WEST 363.7 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-14-101-034-0000

CKA: 10408 SOUTH MARYLAND, CHICAGO, IL, 60628

Property of Cook County Clerk's Office